

# UNOFFICIAL COPY

Doc#: 2102021402 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 01/20/2021 03:28 PM Pg: 1 of 3

**Prepared By:**

Residential RealEstate Review Management Inc.  
3217 S. Decker Lake Drive  
Salt Lake City, UT 84119  
(800) 258-8602

**When recorded mail to:**

Residential RealEstate Review Management Inc.  
3217 S. Decker Lake Drive  
Salt Lake City, UT 84119  
(800) 258-8602

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**Client Ref. #: 0027083492**

MERS Phone Number: 888-679-6377  
MIN#: 100093800270834921

## ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned, BANK OF AMERICA, N.A. SBM LaSalle Bank by Select Portfolio Servicing Inc., as Attorney in Fact, whose address is, 3217 S. Decker Lake Drive, Salt Lake City, Utah 84119 hereby assign and transfer to Mortgage Electronic Registration Services, Inc., as Mortgagee, whose address is P.O. Box 2026, Flint, MI 48501-2026, all its right, title and all beneficial interest in and to a certain Mortgage, executed by Mahesh M Shah, and Kirti M Shah Husband and Wife to Lasalle Bank NA bearing the date of February 12, 2005 and recorded on February 24, 2005, with an original loan amount of \$178,000.00 in the office of the Recorder of Cook County, State of IL, in Book NA at Page NA or Instrument # 0505513153.

Property Address: 8817 N Washington Street, Unit E, Niles, IL 60714  
Legal Description: See Attached Exhibit A.  
PIN # APN: 09-13-319-147-0000

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IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

DEC 11 2020



**BANK OF AMERICA, N.A. SBM LaSalle  
Bank by Select Portfolio Servicing Inc., as  
Attorney in Fact**

By: *Jordan Benincosa*

Name: Jordan Benincosa

Title: Document Control Officer

State of Utah

County of Salt Lake

On DEC 11 2020, before me, Shelley Malm, Notary Public,

Jordan Benincosa Document Control Officer (Name, Title)  
personally appeared of Select Portfolio Servicing Inc., as Attorney in Fact for BANK OF AMERICA, N.A. SBM LaSalle Bank,  
personally known to me or proved to me on the basis of satisfactory evidence to be the person(s) whose name(s)  
is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in he/her/their  
authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon  
behalf of which the person(s) acted, executed the instrument.

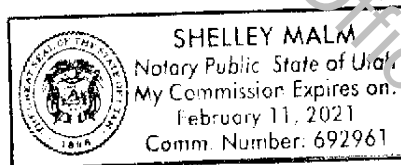
I certify under penalty of perjury under the laws of the State of Utah that the foregoing paragraph is true and correct.

WITNESS my hand and official seal:

*Shelley Malm*

Notary Public in and for said County and State

My Commission Expires: FEB 11 2021 (SEAL)



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## EXHIBIT A

THE EAST 19.50 FEET OF THE WEST 125.50 FEET OF LOT 16, AS MEASURED ALONG THE SOUTH LINE THEREOF, THE EAST LINE AND WEST LINE OF SAID TRACT TAKEN AT RIGHT ANGLES TO THE SOUTH LINE OF SAID LOT 16 IN NILES TERRACE FOURTH ADDITION, BEING A SUBDIVISION OF PART OF THE WEST 542.47 FEET OF THE SOUTH HALF OF THE SOUTHWEST QUARTER OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON MARCH 25, 1959, AS DOCUMENT NUMBER 1851107.