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Doc#. 2102021419 Fee: \$98.00 Karen A. Yarbrough Cook County Clerk Date: 01/20/2021 03:42 PM Pg: 1 of 3

When Recorded Mail To: Third Federal Savings C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 5945412318

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by MICHAEL KERRIGAN AND MARY ELLEN KERRIGAN to THIRD FEDERAL SAVINGS AND LOAN ASSOCIATION OF CLEVELAND bearing the date 02/22/2020 and recorded in the Office of the Pecorder of COOK County, in the State of Illinois, in Document # 2006655037.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED Tax Code/PIN: 05-33-411-030-0000

Property is commonly known as: 3025 THAYER ST, EVANSTON, IL 60201-1146.

Dated this 19th day of December in the year 2020 THIRD FEDERAL SAVINGS AND LOAN ASSOCIATION OF CLEVELAND

KOSTADINA EISELE

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

TFSRC 419044980 DOCR T192012-12:18:14 [C-3] ERCNIL1

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Loan Number 5945412318

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 19th day of December in the year 2020, by Kostadina Eisele as VICE PRESIDENT of THIRD FEDERAL SAVINGS AND LOAN ASSOCIATION OF CLEVELAND, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 12/ 8/, 022



VICKY MCCOY **NOTARY PUBLIC** STATE OF FLORIDA COMM# GG285301 EXPIRES: 12/18/2022

Document Prepared By: Dave Lako: /NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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Loan Number 5945412318

'EXHIBIT A'

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK, IN THE STATE OF ILLINOIS, TO BIT: LOT 51 IN THE TERRACE MCKEY AND POAGUES ADDITION TO EVANSTON, BEING A SUBDIVISION OF ADAM HOTH HOMESTEAD (EXCEPT THE SOUTH 47 FEET THEREOF) IN THE EAST 1/2 SOUTH OF GROSS POINT ROAD OF FRACTIONAL SECTION 33, AND OF THE EAST 200 FEET OF LOT 3 IN HENRY WITTBOLDS SUBDIVISION OF THE SOUTH 47 FEET OF LOTS 5 AND 8 AND THAT PART OF LOT 7 LYING EAST OF THE WEST 247.50 FEET THEREOF IN COUNTY CLERKS DIVISION OF FRACTIONAL SECTION 33, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.



