

UNOFFICIAL COPY

Doc#: 2102039340 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 01/20/2021 03:24 PM Pg: 1 of 2

When Recorded Mail To:
Cenlar FSB
C/O Nationwide Title Clearing, Inc. 2100 Alt. 19
North
Palm Harbor, FL 34683

Loan Number 4769436595

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by JAMES R BATTINUS to CITIBANK, N.A. bearing the date 02/26/2014 and recorded in the Office of the Recorder of COOK County, in the State of Illinois, in Document # 1406447012.

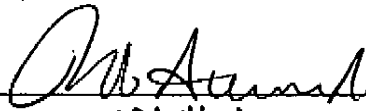
The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED

Tax Code/PIN: 11-18-328-018-1006


Property more commonly known as: 902 GREEN WOOD ST APT 2, EVANSTON, IL 60201.

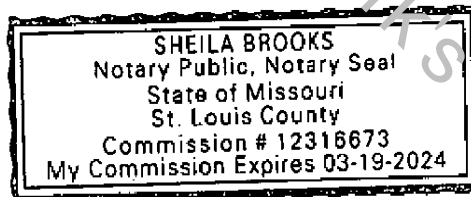
Dated on 12/16/2020 (MM/DD/YYYY)
CITIBANK, N.A.

By: 
Robert Schnelder Jr. Document Control Officer

STATE OF MISSOURI COUNTY OF ST. CHARLES

On 12/16/2020 (MM/DD/YYYY) before me, Sheila Brooks a Notary Public in and for said state, personally appeared Robert Schnelder Jr. as Document Control Officer of CITIBANK, N.A., who executed the foregoing instrument in behalf of said entity and acknowledged to me that he or she executed the same for the purposes therein stated. He/she/they is (are) personally known to me.


Sheila Brooks
Notary Public - STATE OF MISSOURI
Commission expires:



Document Prepared by: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE WAS FILED.

CENCM 418854733 CITIMORTGAGE, INC. T142012-09:40:59 [C-2] RCNIL1



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Loan Number 4769436595

'EXHIBIT A'

THE FOLLOWING DESCRIBED PROPERTY: PARCEL 1: UNIT NO. 902-2 IN THE ESSEX IN EVANSTON CONDOMINIUM, AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: THE EAST 156 FEET OF THE NORTH 100 FEET OF BLOCK 41 IN CITY OF EVANSTON, A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN AND PART OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 24225503 AS AMENDED BY DOCUMENT 24366992 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY ILLINOIS. PARCEL 2: EASEMENT FOR PARKING PURPOSES FOR THE BENEFIT OF PARCEL 1 IN AND TO PARKING AREA NO.3, AS DELIEATED AND SET FORTH IN SAID DECARATLON OF CONDOMINIUM.



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Property of Cook County Clerk's Office