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Doc# 2102140000 Fee \$93.00

UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS

A. NAME & PHONE OF CONTACT AT FILER (optional) CSC 1-800-858-5294	
B. E-MAIL CONTACT AT FILER (optional) SPRFiling@cscglobal.com	
C. SEND ACKNOWLEDGMENT TO: (Name and Address)	
2002 06884 CSC 801 Adlai Stevenson Drive Springfield, IL 62703	Filed In: Illinois (Cook)

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 01/21/2021 09:02 AM PG: 1 OF 4

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE NUMBER 1523717028 08/25/2015	1b. <input checked="" type="checkbox"/> This FINANCING STATEMENT AMENDMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS Filer: <u>attach</u> Amendment Addendum (Form UCC3Ad) <u>and</u> provide Debtor's name in item 13
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2. TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to the security interest(s) of Secured Party authorizing this Termination Statement

3. ASSIGNMENT (full or partial): Provide name of Assignee in item 7a or 7b, and address of Assignee in item 7c and name of Assignor in item 9
For partial assignment, complete items 7 and 9 and also indicate affected collateral in item 8

4. CONTINUATION: Effectiveness of the Financing Statement identified above with respect to the security interest(s) of Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law

5. PARTY INFORMATION CHANGE:
Check one of these two boxes: Debtor or Secured Party of record
AND Check one of these three boxes to:
 CHANGE name and/or address: Complete item 6a or 6b, and item 7a or 7b and item 7c
 ADD name: Complete item 7a or 7b, and item 7c
 DELETE name: Give record name to be deleted in item 6a or 6b

6. CURRENT RECORD INFORMATION: Complete for Party Information Change - provide only one name (6a or 6b)

6a. ORGANIZATION'S NAME M L Rod N Investment Group LLC			
OR	6b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S) SUFFIX

7. CHANGED OR ADDED INFORMATION: Complete for Assignment or Party Information Change - provide only one name (7a or 7b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name)

OR	7a. ORGANIZATION'S NAME		
	7b. INDIVIDUAL'S SURNAME		
	INDIVIDUAL'S FIRST PERSONAL NAME		
	INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S) SUFFIX		

7c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY
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8. COLLATERAL CHANGE: Also check one of these four boxes: ADD collateral DELETE collateral RESTATE covered collateral ASSIGN collateral
Indicate collateral:

9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT: Provide only one name (9a or 9b) (name of Assignor, if this is an Assignment)
If this is an Amendment authorized by a DEBTOR, check here and provide name of authorizing Debtor

9a. ORGANIZATION'S NAME Wilmington Trust, National Association, as Trustee, **			
OR	9b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S) SUFFIX

10. OPTIONAL FILER REFERENCE DATA: 030295829/tc Debtor: M L Rod N Investment Group LLC 2002 06884

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UCC FINANCING STATEMENT AMENDMENT ADDENDUM

FOLLOW INSTRUCTIONS

11. INITIAL FINANCING STATEMENT FILE NUMBER: Same as item 1a on Amendment form
1523717028 08/25/2015

12. NAME OF PARTY AUTHORIZING THIS AMENDMENT: Same as item 9 on Amendment form

	12a. ORGANIZATION'S NAME Wilmington Trust, National Association, as Trustee, **		
OR	12b. INDIVIDUAL'S SURNAME		
	FIRST PERSONAL NAME		
	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX	

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13. Name of DEBTOR on related financing statement (Name of a current Debtor of record required for indexing purposes only in some filing offices - see Instruction item 13): Provide only one Debtor name (13a or 13b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); see Instructions if name does not fit

	13a. ORGANIZATION'S NAME Debtor: M L Rod N Investment Group LLC			
OR	13b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX

14. ADDITIONAL SPACE FOR ITEM 8 (Collateral):

** for the benefit of the Holders of B2R Mortgage Trust 2015-2 Mortgage Pass-Through Certificates (and, with respect to any Serviced Loan Combination, on behalf of any related Serviced Companion Loan Noteholders)

15. This FINANCING STATEMENT AMENDMENT:
 covers timber to be cut covers as-extracted collateral is filed as a fixture filing

16. Name and address of a RECORD OWNER of real estate described in item 17
(if Debtor does not have a record interest):

17. Description of real estate:
Legal description with property addresses and PINs attached as Exhibit A.

18. MISCELLANEOUS:

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EXHIBIT A

Address: 126 E. 119TH PLACE, CHICAGO, COOK, IL 60628
 Parcel Identification Number: 25-27-101-036-0000
 Client Code: 24776

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, AND IS DESCRIBED AS FOLLOWS: LOT 36 IN ROSELAND SQUARE, BEING A SUBDIVISION OF BLOCK 8 OF FIRST ADDITION TO KENSINGTON IN FRACTIONAL SECTION 27, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 2, 1925 AS DOCUMENT 9023580, IN COOK COUNTY, ILLINOIS.

Address: 153 E. 121ST PLACE, CHICAGO, COOK, IL 60628
 Parcel Identification Number: 25-27-124-006-0000
 Client Code: 24778

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, AND IS DESCRIBED AS FOLLOWS: THE NORTH 135 FEET OF THE SOUTH 141 FEET OF THE NORTH 190.5 FEET OF THE EAST 35.5 FEET OF THE WEST 224 FEET OF THE EAST 1/2 OF THE SOUTH 1/2 OF BLOCK 15 IN FIRST ADDITION TO KENSINGTON IN THE NORTHWEST 1/4 OF SECTION 27, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Address: 10144 S PRINCETON AVE, CHICAGO, COOK, IL 60628
 Parcel Identification Number: 25-09-417-036-0000
 Client Code: 24780

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, AND IS DESCRIBED AS FOLLOWS: LOT 67 IN FRANK DELUGACH'S PRINCETON PARK ADDITION, BEING A SUBDIVISION OF BLOCKS 21 AND 22 (EXCEPT LOT 1 AND EXCEPT THE SOUTH 125 FEET OF SAID BLOCK 22 AND EXCEPT THE WEST 17 FEET OF SAID BLOCKS 21 AND 22) IN FERN WOOD BEING A RESUBDIVISION OF THE SOUTHEAST QUARTER OF SECTION 9, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, SITUATED IN COOK COUNTY, IN THE STATE OF ILLINOIS.

Address: 10817 S PRAIRIE AVE, CHICAGO, COOK, IL 60628
 Parcel Identification Number: 25-15-313-006-0000
 Client Code: 24777

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, AND IS DESCRIBED AS FOLLOWS: THE NORTH 1

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FOOT OF THE LOT 38, AND ALL OF LOT 39, AND THE SOUTH 4 FEET OF LOT 40, IN BLOCK 3 IN SECOND MANUAL TRAINING SCHOOL ADDITION TO PULLMAN, BEING A SUBDIVISION OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 15, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Address: 13230 CARONDOLET AVE, CHICAGO, COOK, IL 60633
Parcel Identification Number: 26-31-115-031-0000
Client Code: 24779

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, AND IS DESCRIBED AS FOLLOWS: LOT 13, IN COX'S SUBDIVISION OF THE EAST 1/2 OF THE EAST 1/2 OF THE EAST 1/2 OF THE SOUTH-EAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 31, TOWNSHIP 37, NORTH RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS

THIS BEING THE SAME AND INTENDED TO BE THE SAME PROPERTY AS CONVEYED TO GRANTOR HEREIN BY SPECIAL WARRANTY DEED DATED JUNE 24, 2014 AND RECORDED IN INSTRUMENT #1422310011, COOK COUNTY, IL, RECORDER OF DEEDS.

Office of Cook County Clerk's Office