JNOFFICIAL COP'

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#. 2102101044 Fee: \$98.00 Karen A. Yarbrough Cook County Clerk

Date: 01/21/2021 10:04 AM Pg: 1 of 3

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY TYLESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR WINTRUST MORTGAGE, A DIVISION OF BARRINGTON BANK AND TRUST CO., N.A. 177S SUCCESSORS AND ASSIGNS, owner of record of a certain mortgage from JAMES BOWHAY ALSO KNOWN AS JAMES H BOWHAY AND CYNTHIA BOWHAY to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR WINTRUST MORTGAGE, A DIVISION OF BARRINGTON BANK AND TRUST CO., N.A., ITS SUCCESSORS AND ASSIGNS, dated 03/07/2016 and recorded on 03/17/2016, in Book N/A at Page N/A, and/or as Document 1607747063 in the Recorder's Office of Cook County, State of Illinor, cloes hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration the reof, it does hereby cancel and discharge said mortgage.

Legal Description: See exhibit A attached

Tax/Parcel Identification number: 18-08-408-019-0000

Property Address: 815 COUNTRY CLUB DR LA GRANGE Vi 60525

Witness the due execution hereof by the owner of said mortgage on 12/13/2020.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR WINTRUST MORTGAGE, A DIVISION OF BARRINGTON BANK AND TRUST CO., N.A., ITS 1/4's Office SUCCESSORS AND ASSIGNS

Ingrid Whitty Vice President

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STATE OF Louisiana PARISH OF **OUACHITA** $\}$ s.s.

On 12/18/2020, before me appeared Ingrid Whitty, to me personally known, who did say that s/he/they is (are) the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR WINTRUST MORTGAGE, A DIVISION OF BARRINGTON BANK AND TRUST CO., N.A., ITS SUCCESSORS AND ASSIGNS and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Amy Gott - 66396, Notary Public

Lifetime Commission

Prepared by/Record and Return to:

LIEN RELEASE

JPMORGAN CHASE KANK, N.A. 700 KANSAS LANE, MAU CODE LA4-3120

MONROE LA 71203

Telephone Nbr: 1-866-756-8747

AMY GOTT OUACHITA PARISH, LOUISIANA LIFETIME COMMISSION NOTARY ID # 66396

Loan No.: 1110140146

MIN: 100031200012803513 MERS Phone #: (888) 679-6377

La.

VORCOOK COUNTY CLOPK'S OFFICE MERS Address, if applicable: P.O. Box 2026, Flint, MI

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Loan number: 1110140146

EXHIBIT A

LOT 4 IN COUNTRY CLUB HEIGHTS, A SUBDIVISION OF THE SOUTH 1/4 OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 8, TOWNSHIP 38 NORTH, RANGE 12 (EXCEPT A PIECE OR PARCEL OF LAND ON THE SOUTHEAST CORNER OF SAID SOUTH 1/4 OF SECTION 8 DESCRIBED AS FOLLOWS:: COMMENCING AT THE SOUTHEAST CORNER OF SAID SECTION 8 AND THENCE RUNNING NORTHERLY ALONG THE EAST BOUNDARY LINE OF SAID SECTION 8, 442 FEET THENCE RUNNING WESTERLY 777.85 FEET PARALLEL TO THE SOUTH BOUNDARY LINE OF SAID SECTION 8, THENCE AT RIGHT ANGLES TO SAID SOUTH BOUNDARY LINE OF SAID SECTION TO THE SOUTH BOUNDARY LINE OF SAID SECTION 8, THENCE ALONG SAID SOUTH BOUNDARY LINE TO POINT OF BEGINNING) ALSO EXCEPT THE PORTION TAKEN FOR OPENING 55TH STREET ALONG THE SOUTH BOUNDARY County Clart's Office THEREOF) IN COOK COUNTY, ILLING'S