JNOFFICIAL CC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#, 2102104249 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 01/21/2021 12:46 PM Pg: 1 of 2

# RELEASE MORTGAGE

Pursuant to 765 III. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY TLESF PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from SEAD GOLIC AND FATIMA GOLIC to JPMORGAN CHASE BANK, N.A., dated 12/27/2019 and recorded on 01/03/2020, in Pock N/A at Page N/A, and/or as Document 2000349132 in the Recorder's Office of Cook County, State of Illinois, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration therea, it does hereby cancel and discharge said mortgage.

Legal Description: See exhibit A attached

Tax/Parcel Identification number: 17-16-405-09/-) 047

Property Address: 640 S FEDERAL ST APT 807 CHICAGO, IL 60605

Witness the due execution hereof by the owner of said mortgare on 12/21/2020.

JPMORGAN CHASE BANK, N.A.

Angela Williams

Angele William

Vice President - Document Execution

STATE OF **Louisiana** PARISH OF **Ouachita** } s.s.

JUNE CLORAS On 12/21/2020, before me appeared Angela Williams, to me personally known, who did say that s/he/they is (are) the Vice President - Document Execution of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/ney acknowledged the instrument to be the free act and deed of the corporation (or association).

Angela Ruth Payne - 60422, Notary Public

Lifetime Commission

ligh but fame

Prepared by/Record and Return to:

LIEN RELEASE

JPMORGAN CHASE BANK, N.A.

700 KANSAS LANE, MAIL CODE LA4-3120

MONROE LA 71203

Telephone Nbr: 1-866-756-8747

ANGELA RUTH PAYNE **QUACHITA PARISH, LOUISIANA** LIFETIME COMMISSION **NOTARY ID # 60422** 

Loan No.: 1356853334

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# **UNOFFICIAL COPY**

Loan Number: 1356853334

### **EXHIBIT A**

Unit Number Unit 640-807 in the Printers Square Condominium, as delineated on a survey of the following described real estate:

Parcel 1: Lots 17 to 32, both inclusive, and Lot 43 in Brand's Subdivision of Block 125 in the School Section Adattion to Chicago in Section 16, Township 39 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois.

## Parcel 2:

Lots 2, 5 (except the west 5.64 feet of the North 1/2 of said Lot 5) 8, 11, 14, 17 and 20 (except that part of Lots 2, 5, 8, 11, 14, 17 and 20 lying West of the East line of alley running North and South across the rear of said Lots as located on July 1, 1969) in Goodhue's Subdivision of Block 126 in the School Section Addition to Chicago in Section 16, Township 39 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois.

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Farcel 3:

Easement appurtenant to and for the benchmark thereof falling in private alley) for Ingression document number 5556380 and in Agreement recorded and the North and South private alley running across the lear of Lots 2, Subdivision of Block 126 aforesaid, in Cook County, Illinois. Easement appurtenant to and for the benefit of Lots 2, 5, 8, 11, 14 and 17 in Parcel 2 aforesaid (except document number 5556380 and in Agreement recorded as document number 13016949 over and upon