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Doc#. 2102104337 Fee: \$98.00 Karen A. Yarbrough Cook County Clerk Date: 01/21/2021 02:19 PM Pg: 1 of 3

When Recorded Mail To: Wells Fargo Home Mortgage C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 0562860841

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by NICOLE KUPISH AND ERIC TURNER to MORTGAGE ELECTRO' (IC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR PERL MORTGAGE INC., ITS SUCCESSORS AND ASSIGNS bearing the date 09/21/2018 and recorded in the Office of the Recorder of COOK County, in the State of IV incis, in Document # 1828218053.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED Tax Code/PIN: 17-05-413-110-0000

Property is commonly known as: 1065 W CHESTNU Γ 3T, CHICAGO, IL 60642.

Dated this 21st day of December in the year 2020 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS. INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR PERL MORTGAGE INC., ITS SUCCESSORS AND ASSICNS

KOSTADINA EISELE
VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 419054026 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MIN 100120002001588762 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR I212012-08:18:46 [C-2] ERCNIL1





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2102104337 Page: 2 of 3

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Loan Number 0562860841

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 21st day of December in the year 2020, by Kostadina Eisele as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR PERL MORTGAGE INC., ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 10/27/0/623



Document Prepared By: Dave LaRos JNTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEFD OF TRUST WAS FILED.

WFHRC 419054026 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MIN 100120002001588762 MERS PHONE 1-888-679-6377 MERS Mailing Address: J. O. Box 2026, Flint, MI 48501-2026 DOCR T212012-08:18:46 [C-2]





2102104337 Page: 3 of 3

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Loan Number 0562860841

'EXHIBIT A'

PARCEL 1: THAT PART OF LOT 31 AND PART OF THE NORTH AND SOUTH 14 FOOT WIDE ALLEY LYING WEST OF AND ADJOINING LOT 31 IN ASSESSOR'S DIVISION OF BLOCK 6 IN ELSTON'S ADDITION TO CHICAGO IN THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS: COMMENCING AT THE SOUTHWEST CORNER OF SAID BLOCK, THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS WEST ALONG THE WEST LINE OF SAID BLOCK, 353.69 FEET, THENCE SOUTH 72 DEGREES © MINUTES 40 SECONDS EAST 114.08 FEET TO THE POINT OF BEGINNING. THENCE SOUTH 00 DEGREES 02 MINUTES 16 SECONDS EAST 65.82 FEET; THENCE NORTH 89 DEGREES 57 MINUTES 44 SECONDS EAST 30.00 FEET, THENCE NORTH 00 DEGREES 02 MINUTES 16 SECONDS WEST 56.15 FEET; THENCE NORTH 72 DEGREE 7.10 MINUTES 40 SECONDS WEST 31.52 FEET TO THE POINT OF BEGINNING IN COOK COUNTY, ILLINOIS. PARCEL 2. EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AFORESAID, AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS FOR ST. JOHN'S PARK TOWNHOM'S OWNERS' ASSOCIATION DATED AUGUST 23, 2000 AND RECORDED AUGUST 28, 2000 AS DOCUMENT NUMBER COF 66092, AS AMENDED FROM TIME TO TIME.





419054026