UNOFFICIAL COPY

When Recorded Return To: U.S. Bank National Association C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 9902997198 Investor ID K39 Doc#. 2102104471 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 01/21/2021 04:39 PM Pg: 1 of 2

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, MORTGAGE ELECTRON'C REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR BBMC MORTGAGE A DIVIS'ON OF BRIDGEVIEW BANK GROUP, ITS SUCCESSORS AND ASSIGNS, (ASSIGNOR), (MERS Address: P.O. Box 2026, P.J. at. Michigan 48501-2026) by these presents does convey, grant, assign, transfer and set over the described Mortgage, all liens, and any rights due or to become due thereon to U.S. BANK NATIONAL ASSOCIATION, WHOSE ADDRESS IS 4801 FREDERICA STULEET, OWENSBORO, KY 43201, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 01/23/2017, and make by TYRIS R. WORTHY, A SINGLE MAN to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR BBMC MORTGAGE A DIVISION OF BRIDGEVIEW BANK GROUP, ITS SUCCESSORS AND ASSIGNS and recorded in the records of the Office of the Recorder of COOK County, ILLINOIS. in Document # 1702512052

Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

LOT 24 (EXCEPT THE NORTH 86 2/3 FEET AND EXCEPT THE EAST 9 FEET) IN 6TH ADDITION TO BROADVIEW ESTATE, BEING A SUBDIVISION IN THE VILLAGE OF BELLWOOD IN THE UNION LAND ASSOCIATION ADDITION TO MAYWOOD IN THE WEST HALF OF SECTION 15, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel ID Number: 15-15-113-032

Property more commonly known as: 1047 23RD AVENUE, BELLWOOD, it of 104

Dated this 22nd day of December in the year 2020

MORTGAGE ELÈCTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR BBMC MORTGAGE A DIVISION OF BRIDGEVIEW BANK GROUP, ITS SUCCESSORS AND ASSIGNS

Michelle L. Hays
VICE PRESIDENT

Prepared By: April Ferguson, U.S. Bank Mortgage Servicing, 4801 Frederica St., Owensboro, KY 42301 8(6):65-7772

USDPD 414575932 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) FHA FORB MIN 101366100000209959 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 T212012-05:58:51 [C-1] EFRMIL1



D0066663649

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Loan Number 9902997198 **Investor ID K39**

STATE OF KENTUCKY COUNTY OF DAVIESS

This foregoing instrument was acknowledged before me on this 22nd day of December in the year 2020 by Michelle L. Hays as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR BBMC MORTGAGE A DIVISION OF BRIDGEVIEW BANK GROUP, ITS SUCCESSORS AND ASSIGNS. He/she/they is (are) personally known to me.

Cindy Wood

Notary Public - STATE OF KENFOCKY

Commission expires: 02/24/2021

official stal CHADY WOOD notary pala alkingyy STATE AT LANCE Corpo Expens 254/0021

Document Prepared By: April Ferguson, U.S. Bank Mortgage Servicing, 4801 Frederica St., Owensboro, KY 42301 800-365-7772

Oct County Clark's Office USDPD 414575932 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) FHA FORB MIN 101366100000209959 MERS PHONE 1-888-6/9-0377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 T212012-05:58:51 [C-1] EFRMIL1