

UNOFFICIAL COPY

Doc#: 2102104472 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 01/21/2021 04:39 PM Pg: 1 of 2

When Recorded Mail To:
U.S. Bank
C/O Nationwide Title Clearing, Inc.
2100 Alt. 19 North
Palm Harbor, FL 34683

Loan Number 8300049514

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **QUSAY S. SAQR AND SURAIYA Y. SALEMEH, HUSBAND AND WIFE** to 2004-0000363, LLC bearing the date 02/27/2017 and recorded in the Office of the Recorder of **COOK** County, in the State of **ILLINOIS**, in **Document # 1706249017**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this Satisfaction/Discharge of record, with respect to the property therein described as situated in the County of COOK, State of ILLINOIS as follows, to wit:

SEE ATTACHED EXHIBIT A

Parcel ID Number: 23-12-400-093-1316

Property more commonly known as: 10200 CAMDEN LANE UNIT D, BRIDGEVIEW, IL 60455

Dated this 22nd day of December in the year 2020

GUIDANCE RESIDENTIAL, LLC, by U.S. BANK NATIONAL ASSOCIATION, its Attorney-in-Fact

By: Megan N. Howe
Megan N. Howe OFFICER

STATE OF KENTUCKY COUNTY OF DAVIESS

This foregoing instrument was acknowledged before me on this 22nd day of December in the year 2020 by Megan N. Howe as OFFICER of U.S. BANK NATIONAL ASSOCIATION as Attorney-in-Fact for GUIDANCE RESIDENTIAL, LLC. He/she/they is (are) personally known to me.

Thomas Mayfield
Thomas Mayfield
Notary Public - STATE OF KENTUCKY
Commission expires: 09/20/2021



Document Prepared By: April Ferguson, U.S. Bank Mortgage Servicing, 4801 Frederica St., Owensboro, KY 42301 800-365-7772

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

USRPD 418119332 T222012-09:13:46 [C-2] ERCNIL1



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Exhibit A

DWELLING UNIT 24-4-1791 IN THE BRIDGEVIEW PLACE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:
LOTS 6, 7, 8 AND 11 IN BRIDGEVIEW PLACE UNIT 1, BEING A PLANNED UNIT DEVELOPMENT IN SECTION 12, TOWNSHIP 37 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF, RECORDED JUNE 15, 2005 AS DOCUMENT NUMBER 0519005061, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP FOR BRIDGEVIEW PLACE CONDOMINIUM, RECORDED SEPTEMBER 29, 2005 AS DOCUMENT NUMBER 0527212307, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.