Recording Requested By: REGIONS BANK

UNOFFICIAL COPY

When Recorded Return To:
AMY MORRIS
REGIONS BANK
P O BOX 18001
5214 LINCOLN RD EXT
HATTIESBURG, MS 39404-8001

Doc#. 2102104427 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 01/21/2021 04:02 PM Pg: 1 of 2



FELEASE OF MORTGAGE

REGIONS BANK #:00018980202 (5 PICCION)" Lender ID:627/493/1715926452 Cook, Illinois PIF: 11/30/2020 MIN #: 100052550333434420 SIS #: 1-838-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAF, OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MCRTGAGE ELECTRONIC REGISTRATION SYSTEMS INC holder of a certain mortgage, made and executed by BRETT PICCIONI AND MAILADY PICCIONI, HUSBAND AND WIFE, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS. INC., AS MORTGAGEE, AS NOMINEE FOR ANDERSON FINANCIAL GROUP INC., ITS SUCCESSORS AND ASSIGNS, in the County of Cook, and the State of Illinois, Dated: 03/09/2012 Recorded: 03/23/2012 in Book/Reel/Liber: N/A Fag./Folio: N/A as Instrument No.: 1208355026, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026

Legal: LOT 26 IN BLOCK 3 IN FEUERBORN AND KLODE'S ARLINGTON MANOP, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 10, AND PART OF THE NORTHEAST 1/4 OF SECTION 9, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 08-10-101-028-0000

Property Address: 1030 S BELMONT AVE, ARLINGTON HEIGHTS, IL 60005

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC

On December 18th, 2020

DENISE MCLAURIN, Assistant Vice-President

2102104427 Page: 2 of 2

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RELEASE OF MORTGAGE Page 2 of 2

STATE OF Mississippi **COUNTY OF Lamar**

Personally appeared before me, the undersigned authority in and for the said county and state, on this 18th day of December, 2020, within my jurisdiction, the within named DENISE MCLAURIN, who acknowledged that (he)(she) is Assistant Vice-President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, a corporation, and that for and on behalf of the said corporation, and its act and deed (he) (sha) executed the above and foregoing instrument after first having been duly authorized by said corporation so to do.

WITNESS my hand and official seal,

AMY MORRIS

Notary Expires: 07/18/2023 #138 190

WHITH HIS THE WAR

Prepared By:

SBURG, Christina Woods. REGIONS BANK P O BOX 18001, HA ITI ESBURG, MS 39404-8001 (800) 986-2462