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Karen A. Yarbrough
Cook County Clerk
Date: 01/21/2021 09:23 AM Pg: 1 of 3

After recording please mail to:
PEIRSONPATTERSON, LLP
ATTN: RECORDING DEPT.
4400 ALPHA ROAD
DALLAS, TX 75244-4505

This instrument was prepared by:
PEIRSONPATTERSON, LLP
4400 ALPHA ROAD
DALLAS, TX 75244-4505

Permanent Index Number: 20-29-103-021-0000

[Space Above This Line For Recording Data]

Loan No.: 1896023218

ILLINOIS ASSIGNMENT OF MORTGAGE

For Value Received, Secretary of the U.S. Department of Housing and Urban Development, the undersigned holder of a Mortgage (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto JPMorgan Chase Bank, National Association, (herein "Assignee"), whose address is 700 Kansas Lane, MC 8000, Monroe, LA 71203, a certain Mortgage dated September 30, 2016 and recorded on October 31, 2016, made and executed by FREDERICK M TOOMER AND VONDER P. TOOMER AKA VONDER RAY TOOMER AKA VONDER RAY to and in favor of SECRETARY OF THE U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT, upon the following described property situated in COOK County, State of Illinois:
Property Address: 1312 W 71ST PL, CHICAGO, IL 60670

See exhibit "A" attached hereto and made a part hereof.

such Mortgage having been given to secure payment of Sixty Seven Thousand Two Hundred Twenty Four and 83/100ths (\$67,224.83), which Mortgage is of record in Book, Volume, or Liber No. N/A, at Page N/A (or as No. 1630517018), in the Recorder's Office of COOK County, State of Illinois.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.



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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on December 17 2018.

Assignor:
Secretary of the U.S. Department of Housing and
Urban Development

By: [Signature]
Matt Martin

Its: Director, National Servicing Center

ACKNOWLEDGMENT

State of OKLAHOMA
County of OKLAHOMA

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§
§

On this 17 day of December, 2018, before me appeared Matt Martin, to me personally known, who, being by me duly sworn (or affirmed) did say that he/she is the Director, National Servicing Center, of Secretary of the U.S. Department of Housing and Urban Development, and that the seal affixed to said instrument is the corporate seal of said entity and that the instrument was signed and sealed on behalf of the said entity by authority of its board of directors and that Matt Martin acknowledged the instrument to be the free act and deed of the said entity.



[Signature]
Signature of Person Taking Acknowledgment
Keri Fullbright
Printed Name
Notary
Title or Rank
Serial Number: 10/29/2022

Seal



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EXHIBIT "A"

LEGAL DESCRIPTION:

THE LAND REFERRED TO IS SITUATED IN THE COUNTY OF COOK, CITY OF CHICAGO AND STATE OF ILLINOIS, DESCRIBED AS FOLLOWS: LOT 91 IN THE RESUBDIVISION OF LOTS 1 AND 2, LOTS 4 TO 30, INCLUSIVE, IN BLOCK 1; LOTS 1 TO 30, INCLUSIVE, IN BLOCK 2; LOTS 1 TO 30, INCLUSIVE, IN BLOCK 3; LOTS 1 TO 9; LOTS 12 TO 29, BOTH INCLUSIVE, IN BLOCK 4;

LOTS 1 TO 7; LOT 8 TO 29, BOTH INCLUSIVE, IN BLOCK 5; LOTS 1 TO 30 IN BLOCK 6; LOTS 1 TO 30 IN BLOCK 7; AND LOTS 1, 2, LOTS 6 TO 30, INCLUSIVE, IN BLOCK 8, ALL IN DEWEY AND CASTETTER'S SUBDIVISION BY FREDERICK M. JONES' AND OTHERS IN THE WEST 1/2 OF SECTION 29, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL ID: 20-29-103-021-0000
Tax Parcel No: 20-29-103-021-0000

City of Cook County Clerk's Office