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Doc#. 2102106031 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 01/21/2021 09:23 AM Pg: 1 of 3

After recording please mail to: PEIRSONPATTERSON, LLP ATTN: RECORDING DEPT. 4400 ALPHA ROAD DALLAS, TX 75244-4505

This instrument was prepared by: PEIRSONPATTERSON, LLP 4400 ALPHA ROAD DALLAS, TX 75244-4505

Permanent Lacx Number: 20-29-103-021-0000

[Space Above This Line For Recording Data]

Loan No.: 1896023218

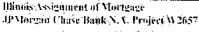
ILLINOIS ASSIGNMENT OF MORTGAGE

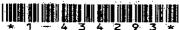
For Value Received, Secretary of the U.S. Department of Housing and Urban Development, the undersigned holder of a Mortgage (herein "Assigno") does hereby grant, sell, assign, transfer and convey, unto JPMorgan Chase Bank, National Association, (herein "Assignee"), whose address is 700 Kansas Lane, MC 8000, Monroe, LA 71203, a certain Mortgage dated September 30, 2016 and recorded on October 31, 2016, made and executed by FREDERICK M TOOMER AND VONDEP P. TOOMER AKA VONDER RAY TOOMER AKA VONDER RAY to and in favor of SECRETARY OF THE U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT, upon the following described projectly situated in COOK County, State of Illinois: Property Address: 1312 W 71ST PL, CHICAGO, 1L 60000

See exhibit."A" attached hereto and made a part hereof.

such Mortgage having been given to secure payment of Sixty Seven Thousand Two Hundred Twenty Four and 83/100ths (\$67,224.83), which Mortgage is of record in Book. Volume, or Liber No. N/A, at Page N/A (or as No. 1630517018), in the Recorder's Office of COOK County, State of Illinois.

TO HAVE AND TO HOLD, the same unto Assignee, its successorand assigns, force or subject only to the terms and conditions of the above-described Mortgage.

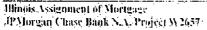






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in witness whereco		ersigned A	ssignor ha	s executed	this Assig	gnment of	Mortgage of	A.
		В		ry of the U.S Developmen		ent of Hous	ing and	_
00			^{ls:} <u>Direc</u> t OWLEDG	tor, Nationa	al Servicing	g Center	***	-
State of OKLASCO	De Ox		8					
On this Mattin he/she is the Director, I Urban Development, and instrument was signed and Matt Martin	to me pe National Ser that the seal sealed on be	vicing Cen affixed to a half of the	own, lyho, t <u>ter</u> , of S old instrum said entity	being by me ecretary of ent is the co	duly sworn the U.S. De rporate seal of its boar	partment of of said entited of direct	d) did say that flousing and that the tors and that the	t i
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2102106031 Page: 3 of 3

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EXHIBIT "A"

LEGAL DESCRIPTION:

THE LAND REFERRED TO IS SITUATED IN THE COUNTY OF COOK, CITY OF CHICAGO AND STATE OF ILLINOIS, DESCRIBED AS FOLLOWS: LOT 91 IN THE RESUBDIVISION OF LOTS 1 AND 2, LOTS 4 TO 30, INCLUSIVE, IN BLOCK 1; LOTS 1 TO 30, INCLUSIVE, IN BLOCK 2; LOTS 1 TO 30, INCLUSIVE, IN BLOCK 3; LOTS 1 TO 9; LOTS 12 TO 29, BOTH INCLUSIVE, IN BLOCK 4;

LOTS 1 TO 3, OT 8 TO 29, BOTH INCLUSIVE, IN BLOCK 5; LOTS 1 TO 30 IN BLOCK 6; LOTS 1 TO 30 IN BLOCK 7: AND LOTS 1, 2, LOTS 6 TO 30, INCLUSIVE, IN BLOCK 8, ALL IN DEWEY AND CASTETTER'S SUBDIVISION BY FREDERICK M. JONES' AND OTHERS IN THE WEST 1/2 OF S. PAR.
1921-0000

Of Columnia Clark's Office SECTION 29, TOWKSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLANOIS, PARCEL ID: 20-29-103-021-0000

Tax Parcel No: 20-29-103 321-0000