## **UNOFFICIAL COPY**

### WARRANTY DEED

Statutory (Illinois) (Individual)

Doc#. 2102107006 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 01/21/2021 09:09 AM Pg: 1 of 3

Dec ID 20201101654221

ST/CO Stamp 0-209-156-064 ST Tax \$270.00 CO Tax \$135.00

Above Space for Recorder's Use Only

THE GRANTORS Dean J. Frady and Kelly E. Brady f/k/a Kelly E. Dunwoody, husband and wife of the village/city of Palatine, County of Cook, State of IL, in and in consideration of Ten and no/100 (\$10.00) DOLLARS, and other good and valuable considerations in hand paid, CONVEY and WARRANT to Patricia Hubrich, to Single to City of the County of Convey and Warrant to Patricia Hubrich, to Single to City of the County of Convey and Warrant to Patricia Hubrich, to Single to City of the County of Convey and Warrant to Patricia Hubrich, to Single to City of the County of Convey and Warrant to Patricia Hubrich, to Single to City of the County of Convey and Convey

the following described Real Estate situate a in the County of Cook in the state of Illinois, to wit:

#### LEGAL DESCRIPTION ATTACHED AND MADE A PART HEREOF

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. TO HAVE AND TO HOLD said premises forever.

| SUBJECT TO: General taxes t   | for <u>201</u> | and sub        | oscaฆอทt y    | ears and     | (SEE ATTACHED) |          |
|-------------------------------|----------------|----------------|---------------|--------------|----------------|----------|
| Permanent Real Estate Index I | Number(s):     | 02-08-407-02   | 1-0000        | <b>5</b> -   |                |          |
| Address(es) of Real Estate:   | 1778 West      | Ethans Glen Di | rive, Palatiı | ne, l'_ £006 | 7              |          |
|                               |                | Dated this     | 10th          | _ day oi _   | November       | 2020     |
| × 1200 51                     | Sul            | (SEA           | X<br>T)       | Ll.          | w Example      | / (SEAL) |
|                               | -7             |                | _             | - 1          | 1              |          |

Kelly E. Brady

RS-3165

Dean J. Brady

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| ✓ State of Illinois, Count   | in the state aforesaid, DO HEREBY CER wife personally known to me to be the          | ne same persons whose names a         | E. Brady husband and re subscribed to the |
|--|--|---------------------------------------|---|
|  | foregoing instrument, appeared before n  |                                       | · -                                       |
| IMPRESS SEAL HERE  | sealed and delivered the said instrum<br>purposes the eight set forth, including the | •                                     | ·   |
|  | purposes there in set form, including the  | release and waiver of the right of hi | miesteau.                                 |
| "OFFICIAL SEAL" ALEXANDRA MARGARET ! Notary Public, State of II County of DuPage My Commission Expires: 10 | linais {   |                                       |   |
| Given under my hand an   | d official seal, this 10th   | if November                           | .2020                                     |
| Commission expires O   | •  | NOTARY PUBLIC                         | ali                                       |
| i nis instrument was pre   | pared by: <u>JOAN M. BRADY, 449 TAFT AVE</u>   | ENUE, GL ZN I:LLYN, ILLINOIS 6013     | <u>/</u>                                  |
| MAIL TO:   | ~~   | SEND SUBSEQUENT T                     | AX BILLS TO:                              |
| Aliga (N   | iame)  | (Name)                                | Horich                                    |
| 7742 W.H   | ippins Rd # Cloz   | 1778 Wash                             | Ethons Gler                               |
| Chicago<br>(City, St   | 1L 60631<br>ate and Zip)   | Palatine<br>(City, State a            | 10 60067-<br>and Zip)                     |

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#### LEGAL DESCRIPTION

LOT 87 IN ETHAN'S GLEN WEST SUBDIVISION, BEING A PART OF THE SOUTHEAST 1/4 OF SECTION 8, AND THE SOUTHWEST 1/4 OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 23, 2002 AS DOCUMENT NUMBER 0021038629, IN COOK COUNTY, ILLINOIS.

### SUBJECT TO THE FOLLOWING, IF ANY:

General real estate taxes not due and payable at the time of Closing; covenants, conditions and restrictions of record, building lines and easements so long as they do not interfere with the current use and enjoyment of the Real Estate. th Soft County Clark's Office

PIN #02-08-407-021-0025