

UNOFFICIAL COPY

Doc#: 2102107288 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 01/21/2021 04:01 PM Pg: 1 of 1

ILLINOIS
COUNTY OF COOK (A)
LOAN NO.: 0440837091

PREPARED BY: FIRST AMERICAN MORTGAGE
SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
WHEN RECORDED MAIL TO:
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH. 208-528-9895
PARCEL NO. 03-09-401-073 000



RELEASE OF MORTGAGE

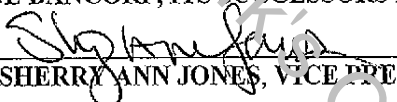
The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR BJV FINANCIAL SERVICES, INC D/B/A FORUM MORTGAGE BANCORP, ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated DECEMBER 22, 2015 executed by MARY C KRUEGER, A SINGLE WOMAN AND JOHN M KRUEGER, A SINGLE MAN, Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR BJV FINANCIAL SERVICES, INC D/B/A FORUM MORTGAGE BANCORP, ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on JANUARY 05, 2016 as Instrument No. 1600550023 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: THE NORTH 133 FEET OF WEST 435.6 FEET OF EAST 871.2 FEET OF EAST 1/2 OF SOUTHEAST 1/4 OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS
PROPERTY ADDRESS: 3215 JACKSON DRIVE, ARLINGTON HEIGHTS, IL 60004


IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on DECEMBER 18, 2020.

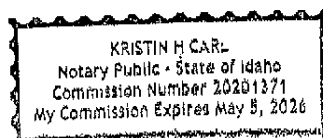
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR BJV FINANCIAL SERVICES, INC D/B/A FORUM MORTGAGE BANCORP, ITS SUCCESSORS AND ASSIGNS


SHERRY ANN JONES, VICE PRESIDENT

STATE OF IDAHO COUNTY OF BONNEVILLE) ss.

On DECEMBER 18, 2020, before me, KRISTIN H. CARL, personally appeared SHERRY ANN JONES known to me to be the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR BJV FINANCIAL SERVICES, INC D/B/A FORUM MORTGAGE BANCORP, ITS SUCCESSORS AND ASSIGNS the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.


KRISTIN H. CARL (COMMISSION EXP. 05/05/2026)
NOTARY PUBLIC



POD: 20201130
FS80901121M - LR - IL

