

UNOFFICIAL COPY



Doc# 2102117018 Fee \$93.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 01/21/2021 12:45 PM PG: 1 OF 2

When Recorded Mail To:
Wells Fargo Home Mortgage
C/O Nationwide Title Clearing, Inc. 2100 Alt. 19
North
Palm Harbor, FL 34683

Loan Number 0541954152

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by MITCHELL MENEAU AND CAROLINE MENEAU to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS bearing the date 12/30/2016 and recorded in the Office of the Recorder of COOK County, in the State of Illinois, in Document # 1700939018.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED

Tax Code/PIN: 14-31-213-048-1002

Property more commonly known as: 2033 N DAMEN AVE APT 2N, CHICAGO, IL 60647.

Dated on 11/11/2020 (MM/DD/YYYY)

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS

By: Tracy Rogers
Tracy Rogers VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on 11/11/2020 (MM/DD/YYYY), by Tracy Rogers as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

Karin Chandias

Karin Chandias
Notary Public - STATE OF FLORIDA
Commission expires: 07/28/2023



KARIN CHANDIAS
Notary Public - State of Florida
Commission # GG 359792
My Comm. Expires Jul 28, 2023
Bonded through National Notary Assn.

Document Prepared by: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE WAS FILED.

WFHRC 417780694 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MIN 100196399012508113
MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T102011-11:21:15 [C-2]
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Loan Number 0541954152

'EXHIBIT A'

PARCEL 1: UNIT 2N IN 2033-35 DAMEN CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY: PARCEL 1A: LOT 28 IN BLOCK 40 IN SHEFFIELD'S ADDITION TO CHICAGO IN SECTIONS 31 AND 32, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THAT PART THEREOF LYING BELOW A HORIZONTAL PLANE OF +25.74 CITY OF CHICAGO DATUM, DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHWEST CORNER OF SAID LOT 28; THENCE EAST ALONG THE SOUTH LINE OF SAID LOT 28, A DISTANCE OF 71.65 FEET TO A POINT ON THE SOUTHERLY EXTENSION OF THE EAST FACE OF A 4 STOREY CONCRETE BLOCK BUILDING; THENCE NORTH ALONG THE EAST FACE OF SAID 4 STORY CONCRETE BLOCK BUILDING, A DISTANCE OF 17.55 FEET; THENCE WEST PARALLEL WITH THE SOUTH LINE OF SAID LOT 28, A DISTANCE OF 11.13 FEET; THENCE NORTH PARALLEL WITH THE WEST LINE OF SAID LOT 28, A DISTANCE OF 5.62 FEET; THENCE WEST PARALLEL WITH THE SOUTH LINE OF SAID LOT 28, A DISTANCE OF 7.08 FEET; THENCE SOUTH PARALLEL WITH THE WEST LINE OF SAID LOT 28, A DISTANCE OF 3.89 FEET; THENCE WEST PARALLEL WITH THE SOUTH LINE OF SAID LOT 28, A DISTANCE OF 53.44 FEET TO A POINT IN THE WEST LINE OF SAID LOT 28, SAID POINT BEING 19.28 FEET NORTH OF THE SOUTHWEST CORNER OF SAID LOT 28; THENCE SOUTH ALONG THE WEST LINE OF SAID LOT 28, A DISTANCE OF 19.28 FEET TO THE POINT OF BEGINNING), ALL IN COOK COUNTY, ILLINOIS; ALSO PARCEL 1B: LOT 27 IN BLOCK 40 IN SHEFFIELD'S ADDITION TO CHICAGO IN THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THAT PART THEREOF LYING BELOW A HORIZONTAL PLANE OF +25.74 CITY OF CHICAGO DATUM, DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHWEST CORNER OF SAID LOT 27; THENCE EAST ALONG THE NORTH LINE OF SAID LOT 27, A DISTANCE OF 71.79 FEET TO A POINT ON THE NORTHERLY EXTENSION OF THE EAST FACE OF A 4 STORY CONCRETE BLOCK BUILDING; THENCE SOUTH ALONG THE EAST FACE OF SAID 4 STORY CONCRETE BLOCK BUILDING, A DISTANCE OF 19.57 FEET; THENCE WEST PARALLEL WITH THE NORTH LINE OF SAID LOT 27, A DISTANCE OF 23.0 FEET; THENCE SOUTH PARALLEL WITH THE WEST LINE OF SAID LOT 27, A DISTANCE OF 3.80 FEET; THENCE WEST PARALLEL WITH THE NORTH LINE OF SAID LOT 27, A DISTANCE OF 3.15 FEET; THENCE NORTH PARALLEL WITH THE WEST LINE OF SAID LOT 27, A DISTANCE OF 0.15 FEET; THENCE WEST PARALLEL WITH THE NORTH LINE OF SAID LOT 27, A DISTANCE OF 3.50 FEET; THENCE NORTH PARALLEL WITH THE WEST LINE OF SAID LOT 27, A DISTANCE OF 5.80 FEET; THENCE WEST PARALLEL WITH THE NORTH LINE OF SAID LOT 27, A DISTANCE OF 7.33 FEET; THENCE SOUTH PARALLEL WITH THE WEST LINE OF SAID LOT 27, A DISTANCE OF 1.78 FEET; THENCE WEST PARALLEL WITH THE NORTH LINE OF SAID LOT 27, A DISTANCE OF 6.04 FEET; THENCE SOUTH PARALLEL WITH THE WEST LINE OF SAID LOT 27, A DISTANCE OF 0.14 FEET; THENCE WEST PARALLEL WITH THE NORTH LINE OF SAID LOT 27, A DISTANCE OF 28.77 FEET TO A POINT IN THE WEST LINE OF SAID LOT 27, SAID POINT BEING 19.34 FEET SOUTH OF THE NORTHWEST CORNER OF SAID LOT 27; THENCE NORTH ALONG THE WEST LINE OF SAID LOT 27, A DISTANCE OF 19.34 FEET TO THE POINT OF BEGINNING), ALL IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0618034103, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-1, AS LIMITED COMMON ELEMENTS, AS DELINEATED ON A SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 0618034103.



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