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AND AFTER RECORDING MAIL TO:

Doc#. 2102120252 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 01/21/2021 11:47 AM Pg: 1 of 3

DARRELL WILKINSON
PNC BANK, NATIONAL ASSOCIATION
P.O. BOX 8820
DAYTON, OH 45482

1000184799
DAVID C SCHMIDT
PO Date: 12/02/2020

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. MIN# 100196399003231139
MERS PHONE: 1-888-679-6377

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

DAVID C SCHMIDT, TRUSTEE OF THE EMERALD ISLE TRUST AND KATHLEEN A SCHMIDT TRUSTEE OF THE EMERALD ISLE II TRUST

to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR GUARANTEED RATE, INC. ITS SUCCESSORS AND ASSIGNS** dated December 28, 2012 calling for the original principal sum of dollars (\$408,000.00), and recorded in Mortgage Record , page and/or instrument # 1300955083, of the records in the office of the Recorder of **COOK COUNTY, ILLINOIS**, more particularly described as follows, to wit:

417 E MAYFAIR RD, ARLINGTON HEIGHTS IL - 60005
Tax Parcel No. 03-32-135-010-0000

SEE ATTACHED EXHIBIT A.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 21st day of December, 2020.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR GUARANTEED RATE, INC. ITS SUCCESSORS AND ASSIGNS

By



WENDY M HAIRE
Its **ASSISTANT SECRETARY**

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MIN# 100196399003231139 MERS PHONE: 1-888-679-6377



DAVID C SCHMIDT

State of **OHIO**)
County of **MONTGOMERY COUNTY**) SS:

Before me, the undersigned, a Notary Public in and for said County and State this **21st** day of **December, 2020** ,
personally appeared **WENDY M. HAIRE, ASSISTANT SECRETARY**, of
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR
GUARANTEED RATE, INC. ITS SUCCESSORS AND ASSIGNS

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

  **ALLEN PENTECOST**
NOTARY PUBLIC
IN AND FOR
THE STATE OF OHIO
MY COMMISSION EXPIRES
March 2, 2021

Notary Public
ALLEN PENTECOST
My commission expires **3/2/2021**

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DAVID C SCHMIDT

1000184799

PO Date: **12/02/2020**

EXHIBIT A

PARCEL 1: THAT PART OF 181, DESCRIBED AS FOLLOWS: BEGINNING AT THE MOST EASTERLY CORNER OF SAID LOT 181, THENCE NORTHWESTERLY ALONG THE NORTHEASTERLY LINE THEREOF TO THE MOST NORTHERLY CORNER OF SAID LOT 181, THENCE SOUTHWESTERLY 45 FEET ALONG THE NORTHWESTERLY LINE OF SAID LOT; THENCE SOUTHEASTERLY ON A STRAIGHT LINE TO A POINT WHICH IS ON THE SOUTHEASTERLY LINE OF SAID LOT 181 AND IS 42 FEET SOUTHWESTERLY OF THE MOST EASTERLY CORNER THEREOF, THENCE NORTHEASTERLY TO THE PLACE OF BEGINNING. ALSO PARCEL 2: THAT PART OF 182 DESCRIBED AS FOLLOWS: BEGINNING AT THE MOST SOUTHERLY CORNER OF SAID LOT 182, THENCE NORTHWESTERLY ALONG THE SOUTHWESTERLY LINE OF SAID LOT TO THE MOST WESTERLY CORNER THEREOF; THENCE NORTHEASTERLY ALONG THE NORTHWESTERLY LINE OF SAID LOT, FOR A DISTANCE OF 30 FEET; THENCE SOUTHEASTERLY ON A STRAIGHT LINE TO A POINT WHICH IS ON THE SOUTHEASTERLY LINE OF SAID LOT 182 AND IS 27 FEET NORTHEASTERLY OF THE MOST SOUTHERLY CORNER THEREOF, THENCE SOUTHWESTERLY ALONG THE SOUTHEASTERLY LINE OF SAID LOT 182 TO THE PLACE OF BEGINNING, ALL IN SCARSDALE, BEING A SUBDIVISION OF PART OF THE W ½ OF THE E ½ AND PART OF THE E ½ OF THE W ½ OF SECTION 32, TOWNSHIP 42 N, RANGE 11, E OF THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.