UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY AND AFTER RECORDING MAIL TO:

RITA ALLOU PNC BANK, NATIONAL ASSOCIATION P.O. BOX 8820 DAYTON, OH 45482 Doc#. 2102120253 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 01/21/2021 11:48 AM Pg: 1 of 2

1000342826 GIANNA C RIGONI PO Date: 12/01/202/

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF

TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. MIN# 100854100080048740

MERS PHONE: 1-888-679-6377

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

GIANNA C RIGONI, AN UNMARRIED WOMAN

to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR GREAT LAKES HOME MORTGAGE, INC. ITS SUCCESSORS AND ASSIGNS dated March 1, 2013 calling for the original principal sum of dollars (\$225,000.00), and recorded in Martgage Record, page and/or instrument # 1307141005, of the records in the office of the Recorder of COOK COUNTY, ELINOIS, more particularly described as follows, to wit:

5470 N SAYRE AVE, CHICAGO IL - 60656 Tax Parcel No. <u>13-07-104-047-0000</u>

LOT 43 IN BLOCK 1 IN WALTER G. MCINTOSH NOR WOOD HEIGHTS SUBDIVISION OF LOTS 5 AND 6 IN COUNTY CLERKS DIVISION OF THE NORTHWEST ¼ AND THE WEST ½ OF THE NORTHEAST ¼ (EXCEPT THE NORTH 4.25 CHAINS OF SAID WEST ½ OF THE NORTHEAST ¼), OF SECTION 7, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this **21st** day of **December, 2020.**

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR GREAT LAKES HOME MORTGAGE, INC. ITS SUCCESSORS AND ASSIGNS

Вγ

WENDY M HAIRE

Its ASSISTANT SECRETARY

1 hand

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1000342826

MIN# 100854100080048740 MERS PHONE: 1-888-679-6377

GIANNA C RIGONI

State of OHIO)	
County of MONTGOMERY COUNTY)	SS

Before me, the undersigned a Notary Public in and for said County and State this <u>21st</u> day of <u>December</u>, <u>2020</u>, personally appeared <u>WEND'(N. HAIRE</u>, <u>ASSISTANT SECRETARY</u>, of

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR GREAT LAKES HOME MORTGAGE, INC. ITS SUCCESSORS AND ASSIGNS

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

ALLEN PENTECOST

NOTARY PUBLIC

IN AND FOR

THE STATE OF OHIO

MY COMMISSION EXPIRES

March 2, 2021

Notary Public
ALLEN PENT ECOST
My commission expires 3/2/2021