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Doc#. 2102120340 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 01/21/2021 03:15 PM Pg: 1 of 1

## ILLINOIS

COUNTY OF COOK (A)

PREPARED BY: FIRST AMERICAN MORTGAGE

SOLUTIONS 1795 INTERNATIONAL WAY IDAHO FALLS, ID 83402 WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS 1795 INTERNATIONAL WAY IDAHO FALLS, ID 83402 Рн. 208-528-9895 PARCEL No. 19-23-305-031-0000



## RELEASE OF MORTGAGE

The undersigned, MORTGAGE FLUCTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR BANK OF AMERICA, N.A., ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, the Mortgagee of the certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated JANUARY 22, 2011 executed by MARIA G BECERRA, A MARRIED WOMAN, AND ROGELIO BECERRA, Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR BANK OF AMERICA, N.A., ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on OCTOBER 19, 2011 as Instrument No. 1129203032 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: LOT 31 IN BLOCK 2 IN HENRY HOGAN'S MARQUETTE PARK ADDITION TO CHICAGO, A SUBDIVISION OF THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SEUTON 23, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 3816 W 68TH ST, CHICAGO, IL 60629

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be execut at or DECEMBER 15, 2020.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE

ERIC FERGUSON, VICE PRESIDENT

STATE OF ARIZONA COUNTY OF MARICOPA

On DECEMBER 15, 2020, before me, B ROBERSON, Notary Public, personally appeared ERIC FERGUSON, VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, whose identity was proven to me on the basis of satisfactory evidence to be the person who no or she claims to be and whose name is subscribed to the within instrument and acknowledged to me that they executed the same in their authorized caracity, and that by their signature on the instrument the person, or entity, who they acted on the behalf of, executed the instrument.

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) ss.

**B ROBERSON (COMMISSION EXP. 12/02/2022)** NOTARY PUBLIC

**B ROBERSON** otary Public, State of Arizona Maricopa County Commission # 556289 My Commission Expires December 02, 2022

POD: 20201201 BA8050117IM - LR - II MIN: 100025500009222306

MERS PHONE: 1-888-679-6377