## UNOFFICIAL COPY

Doc#. 2102121088 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 01/21/2021 10:27 AM Pg: 1 of 2

#### PREPARED BY AND AFTER RECORDING MAIL TO:

**UPF WASHINGTON INCORPORATED** 12410 E MIRABEAU PKWY #100 SPOKANE VALLEY, WA 99216 Ref. No. 2021721(P)(E)

### FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

#### RELEASE OF MORTGAGE

#### KNOW ALL PERSONS BY THESE PRESENTS:

That Goldman Sachs Bank USA, the current owner and holder, of a certain Mortgage dated 7/22/2019, and executed by JAMES S. GAULT AND SUE S. GAULT, HUSBAND AND WIFE, NOT AS JOINT TENANTS OR TENANTS IN COMMON, BUT AS TENANTS BY THE ENTIRETY, as Mortgagor(s), and GOLDMAN SACHS BANK USA as mortgagee, and recorded in the office of the Cook County Recorder, State of Illinois, on 8/12/2019, in Book N/A, Page N/A, Document No. 1922446133, does hereby release and discharge the lien of said mortgage in Cook County, State of !linois.

Legal: LOT 2 OF PAGE'S FIRST INDIAN HILL SUBDIVISION OF LOT 5 IN THE RESUBDIVISION OF LOTS 1, 2 AND 3 AND THAT PART OF LOT 4 LYING SOUTH OF THE CENTER LINE OF AVOCA ROAD, ALL IN BERNARD KLOEPFER'S SUBDIVISION OF PART OF THE WEST 1/2 OF SECTION 29, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. Office

PIN: 05-29-307-033-0000

Commonly known as 1150 ROMONA ROAD, WILMETTE IL 60091

(see next page for signatures and notary acknowledgment)

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# **UNOFFICIAL COPY**

DATED:	12/18/2020	GOLDMAN SACHS BANK USA	
Loan #	8800005897	Brian Thompson, Vice President, Authorized Signary Goldman Sachs Bank USA	 gnor
STATE OF County of	WASHINGTON Spokane	<b>)</b>	
On 12/18/2020, before me, the undersigned Notary Public, personally appeared Brian Thompson, Vice President, Authorized Signor for Goldman Sachs Bank USA, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or entity upon behalf of which the person(s) acted, executed the instrument.  WITNESS my hand and orificial seal.  AMANDA KIENKE NOTARY PUBLIC STATE OF WASHINGTON			
COMMISSION	N NUMBER 20112071 EXPIRES AUGUST 3, 2024	NOTARY PUBLIC in and for the State of WASHING rimted Name: Amanda Kienk	
		2/2/202	
		My commission expire 8/3/202	