## **UNOFFICIAL COP**

Doc#. 2102121000 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 01/21/2021 08:59 AM Pg: 1 of 4

Return To:

LIEN SOLUTIONS PO BOX 29071

GLENDALE, CA 91209-9071

Phone #: 800-833-5778

Email: ¡LienREDSupport@wolferskluwer.com

Prepared By:

Crystal Lake Bank & Trust, N.A.

SHIRLEY CLESCERI 5100 Northwest Hwy Crystal Lake, IL 60014

SATISFACTION OF MORTGAGE



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know all men by these presents, that Crystal Lake Bank & Trust Company, N.A. does hereby certify that a certain Mortgage, bearing the date 07/17/2020, made by Grandview Capital LLC, to Crystal Lake Bank & Trust Company, N.A., on real property located in Cook County, State of Illinois, with the address of 32 Arapaho Dr., Thornton, IL, 60476 and further described as:

Parcel ID Number: 29-27-411-013-0000, and recorded in the office of Cook County, as Instrument No: 2029438236, on 10/20/2020, is fully paid, satisfied, or otherwise discharged.

And Assignment of Rents dated July 17, 2020 with instrument #2029438237 -70/4'S OFFICO

Description/Additional information: See attached.

Current Beneficiary Address: 70 N Williams St, Crystal Lake, IL, 60014

Dated this 12/18/2020

Trust Company, N.A. Lender/Crystal Lake Bank

By: Lukasz Moryi

its: Assistant Vice President

By: William Sargent Its: Vice President

Page # 1 78187840 RPY Ref# 2818398 25161 IL550 Cook County

## **UNOFFICIAL COPY**

State of Illinois, Cook County

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Lukasz Mory! personally known to me to be the Assistant Vice President of Crystal Lake Bank & Trust Company, N.A., and personally known to me to be the Assistant Vice President of said corporation, and William Sargent personally known to me to be the Vice President of said corporation known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Assistant Vice President and Vice President they signed and delivered the said instrument and, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal, this 12/18/2020 -

Notary Public Jeffrey Modena

Commission Expires: 08/25/2022

Property of Cook County Clark's Office Commission Exoless 00/25/202

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## **UNOFFICIAL COPY**

LOT 43 IN 2ND UNIT TOEPFER'S THORNWOOD BUBDIVISION, BEING A SUBDIVISION OF PART OF THE EAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 27, TOWNSHIP, 36 NORTH, RANGE 1/4, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of County Clerk's Office

## **UNOFFICIAL COPY**

LOT 43 IN 2ND UNIT TOEPFER'S THORNWOOD SUBDIVISION, BEING A SUBDIVISION OF PART OF THE EAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 27, TOWNSHIP, 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of County Clerk's Office