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This instrument prepared by
and please return to:

Polsinelli PC
150 N. Riverside Plaza, Suite 3000
Chicago, Illinois 60606
Attention: Anthony J. Nasharr, Esq.



Doc# 2102240145 Fee \$57.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 01/22/2021 02:23 PM PG: 1 OF 4

RELEASE OF MORTGAGE AND ASSIGNMENT OF RENTS

20221909WF 4006 a/c 100

FOR VALUE RECEIVED, the undersigned hereby RELEASES that certain Mortgage in the amount of One Million Six Hundred Seventy-Five Thousand and 00/100 Dollars (\$1,675,000.00) executed by Brown Packing Company, Inc., in favor of American Chartered Bank, dated October 15, 2014, and recorded on November 7, 2014, in the Office of the Recorder of Deeds of Cook County, Illinois as Document No. 1431154003; and that certain Assignment of Rents, recorded on November 7, 2014 in the Office of the Recorder of Deeds of Cook County, Illinois as Document No. 1431154004, as to the real estate described on Exhibit A attached hereto, and made a part hereof.

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed as of the 30th day of November, 2020.

FIFTH THIRD BANK, NATIONAL ASSOCIATION,
a federally chartered institution,
as Successor by Merger to American Chartered Bank

By:


Clyde Measey, Vice President

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State of ~~Illinois~~ FLORIDA)
) SS.
County of PALM BEACH)

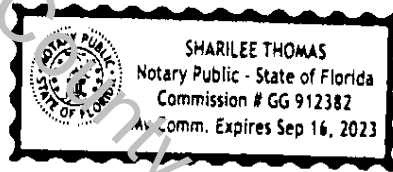
I, the undersigned, a Notary Public in and for said County, in the State aforesaid, hereby certify that CLYDE MEASEY, as Vice President of FIFTH THIRD BANK, NATIONAL ASSOCIATION, a federally chartered institution and successor, by merger, to American Chartered Bank, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered said instrument as his free and voluntary act, and as the free and voluntary act of said banking corporation for the uses and purposes therein set forth.

Given under my and notarial seal this 18th day of November, 2020.

(Seal)



Notary Public



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EXHIBIT A

LEGAL DESCRIPTION

PARCEL 1:

A TRACT OF LAND BEGINNING AT A POINT 152 FEET EAST OF AND 18 FEET NORTH OF THE INTERSECTION OF THE EASTERLY LINE OF DOLTON GREENWOOD ROAD AND THE SOUTH LINE OF THE NORTH 1/2 OF THE SOUTHWEST OF SECTION 13, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN; THENCE DUE NORTH, A DISTANCE OF 130.6 FEET; THENCE NORTH 73 DEGREES 23 MINUTES WEST A DISTANCE OF 230.9 FEET; THENCE SOUTH 53 DEGREES 49 MINUTES WEST, A DISTANCE OF 76 FEET TO THE AFORESAID EASTERLY LINE OF DOLTON GREENWOOD ROAD; THENCE NORTH 37 DEGREES 56 MINUTES WEST ALONG SAID EASTERLY LINE A DISTANCE OF 33 FEET; THENCE NORTH 53 DEGREES 49 MINUTES EAST, A DISTANCE OF 93 FEET; THENCE SOUTH 73 DEGREES 23 MINUTES EAST, A DISTANCE OF 237.5 FEET; THENCE DUE EAST, A DISTANCE OF 252 FEET; THENCE DUE SOUTH, A DISTANCE OF 165 FEET; THENCE DUE WEST 18 FEET NORTH OF AND PARALLEL TO SAID SOUTH LINE OF THE NORTH 1/2 OF THE SOUTHWEST OF SECTION 13, A DISTANCE OF 252 FEET MORE OR LESS TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THAT PART OF LOT 13 LYING WEST OF A LINE DRAWN FROM A POINT 86.56 FEET WEST (AS MEASURED ALONG THE NORTHERLY LINE THEREOF) OF THE NORTHEAST CORNER THEREOF, TO A POINT 37.04 FEET WEST OF THE SOUTHEAST CORNER THEREOF, ALL OF LOT 14 AND THE EAST 45 FEET OF LOT 16 ALL IN SANDRIDGE, BEING A SUBDIVISION OF PART OF THE NORTH 1/2 OF THE SOUTHWEST OF SECTION 13, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

THAT PART OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 13, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE INTERSECTION OF THE EASTERLY LINE OF DOLTON-GREENWOOD ROAD WITH THE SOUTH LINE OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF SAID SECTION 13; THENCE EAST ON THE SOUTH LINE OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF SAID SECTION 13, 152 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING EAST ON LAST DESCRIBED LINE, A DISTANCE OF 252 FEET; THENCE DUE NORTH AT 90 DEGREES TO THE LAST DESCRIBED LINE, 18 FEET; THENCE DUE WEST ON A LINE 18 FEET NORTH OF AND

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PARALLEL WITH THE SOUTH LINE OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF SAID SECTION 13, 252 FEET; THENCE SOUTH 18 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 4:

THAT PART OF THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 13, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS: COMMENCING AT A POINT ON THE EAST LINE OF SAID NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 13 AT A DISTANCE OF 516.24 FEET SOUTH OF THE NORTHEAST CORNER THEREOF; THENCE SOUTH 0 DEGREES 04 MINUTES 16 SECONDS EAST (ASSUMED BEARING), ALONG SAID EAST LINE, 313.62 FEET FOR A POINT OF BEGINNING; THENCE CONTINUING SOUTH 0 DEGREES 04 MINUTES 16 SECONDS EAST, 129.54 FEET TO A POINT ON THE NORTH LINE OF SANDRIDGE SUBDIVISION RECORDED OCTOBER 11, 1973 AS DOCUMENT 22509791; THENCE SOUTH 84 DEGREES 50 MINUTES 21 SECONDS WEST, ALONG SAID NORTH LINE, 209.33 FEET; THENCE NORTH 01 DEGREES 06 MINUTES 36 SECONDS EAST, 133.64 FEET; THENCE NORTH 85 DEGREES 55 MINUTES 41 SECONDS EAST, 206.25 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

Property Address: 1 Dutch Valley Drive, South Holland, Illinois 60473
a/k/a: 15801 Greenwood

PINs: 29-13-300-008-0000; 29-13-300-032-0000; 29-13-301-015-0000; 29-13-301-030-0000;
29-13-301-032-0000; 29-13-300-038-0000