

UNOFFICIAL COPY

Doc#: 2102201224 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 01/22/2021 04:05 PM Pg: 1 of 1

When Recorded Mail To:
Cenlar FSB
C/O Nationwide Title Clearing, Inc. 2100 Alt. 19
North
Palm Harbor, FL 34683

Loan Number 0055108278

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **RAMANDEEP AHUJA AND AMANDEEP K DUA to MOTOROLA EMPLOYEES CREDIT UNION** bearing the date 03/26/2004 and recorded in the Office of the Recorder of **COOK** County, in the State of **Illinois**, in **Document # 0410005053**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of **COOK**, State of **Illinois** as follows, to wit:

UNIT 2502 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN PARK TOWER CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 24874698, AS AMENDED FROM TIME TO TIME IN THE EAST FRACTIONAL 1/2 OF THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Tax Code/PIN: 14-08-203-017-1296

Property more commonly known as: 5415 N SHERIDAN KT, 2502, CHICAGO, IL 60640.

Dated on 12/18/2020 (MM/DD/YYYY)

ANDIGO CREDIT UNION F/K/A MOTOROLA EMPLOYEES CREDIT UNION

By: Tiffany White
Tiffany White VICE PRESIDENT

STATE OF NEW JERSEY COUNTY OF BURLINGTON

On 12/18/2020 (MM/DD/YYYY) before me, Narissa Radcliff, Notary Public in and for said county, personally appeared Tiffany White, as VICE PRESIDENT of ANDIGO CREDIT UNION F/K/A MOTOROLA EMPLOYEES CREDIT UNION who has/have satisfactorily identified him/her/themselves as the signer(s) to the above referenced document.

Narissa Radcliff

Narissa Radcliff
Notary Public - STATE OF NEW JERSEY
Commission expires: 10/09/2025

NARISSA RADCLIFF
NOTARY PUBLIC
STATE OF NEW JERSEY
ID # 50140182

MY COMMISSION EXPIRES OCT. 09, 2025

Document Prepared by: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE WAS FILED.

CENRC 419004387 ANDIGO CREDIT UNION T162012-04:48:46 [C-1] RCNIL1



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