

UNOFFICIAL COPY

PREPARED BY:

Dovenmuehle Mortgage Inc
Dhruti raval
1 Corporate Drive, Suite 360
Lake Zurich IL 60047-8924

Doc#: 2102204250 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 01/22/2021 02:04 PM Pg: 1 of 2

WHEN RECORDED MAIL TO:

Dovenmuehle Mortgage Inc
Release Department
1 Corporate Drive, Suite 360
Lake Zurich IL 60047-8924

SUBMITTED BY: Dhruti raval

Lender ID: **M24**
Loan #: **1463168350**
Investor Loan #: **M24**
MIN: **100196399023622572**
MERS Phone #: **(888) 679-6577**

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND/OR ASSIGNS, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): ANDREW K. BLOOM AND ASHLEY BLOOM, HUSBAND AND WIFE AS TENANTS BY THE ENTIRETY

Original Mortgagee(s): **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND/OR ASSIGNS

Dated: 03/12/2020 Recorded: 03/18/2020 in Book/Reel/Liber: N/A at Page/Folio: N/A as Instrument No: 2007806174

Loan Amount: **\$337550.00**

Legal Description: LOT 48 AND THE NORTHEASTERLY 5 FEET OF LOT 47 IN BLOCK 1 IN A.G. WINSTON'S JEFFERSON PARK AND FOREST GLEN ADDITION TO CHICAGO, A SUBDIVISION OF LOT 3 IN THE SUBDIVISION BY EXECUTORS OF SARAH ANDERSON, DECEASED OF THE FRACTIONAL SOUTHEAST HALF OF THE NORTHWEST QUARTER NORTH OF INDIAN BOUNDARY LINE OF SECTION 9, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS


Parcel Tax ID: **13-09-116-021**

County: Cook County, State of Illinois

Property Address: 5256 N LIEB AVE, CHICAGO, IL 60630

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **12/22/2020**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), WHOSE ADDRESS IS P.O. BOX 2026, FLINT, MI 48501-2026

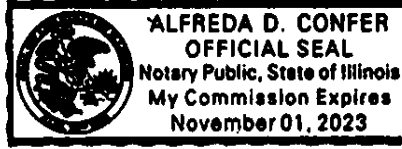
By: 
Name: **JEFFREY HODAL**
Title: **VICE PRESIDENT**

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STATE OF Illinois }
COUNTY OF LAKE } s.s.

On 12/22/2020, before me, **Alfreda D Confer**, Notary Public, personally appeared **JEFFREY HODAL**, VICE PRESIDENT of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, WHOSE ADDRESS IS **P.O. BOX 2026, FLINT, MI 48501-2026**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



Notary Public: **Alfreda D Confer**
My Commission Expires: **11/01/2023**

Drafted By: **Dhruti raval**

Property of Cook County Clerk's Office