

# UNOFFICIAL COPY

**PREPARED BY:**

CITIZENS ONE HOME LOANS  
PAVITHRA MURUGESAN  
10561 Telegraph Road  
Glen Allen VA 23059

Doc#: 2102212193 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 01/22/2021 12:45 PM Pg: 1 of 2

**WHEN RECORDED MAIL TO:**

CITIZENS ONE HOME LOANS  
LINDA JENNINGS  
P.O. BOX 6260  
VAM 405  
Glen Allen VA 23058-9962

**SUBMITTED BY: PAVITHRA  
MURUGESAN**

Loan #: \*\*\*\*\*9376  
Investor Loan #: 0031759376

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**RELEASE OF MORTGAGE**

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **CITIZENS BANK, N.A., A NATIONAL BANKING ASSOCIATION**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): JOHN R HOLLENDER AND SUSAN L HOLLENDER, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY

Original Mortgagee(s): **CITIZENS BANK, N. A., A NATIONAL BANKING ASSOCIATION**

Dated: 04/09/2019 Recorded: 04/24/2019 in Book/Reel/Liber: N/A at Page/Folio: N/A as Instrument No: 1911408048

Loan Amount: **\$805000.00**

Legal Description: LOT 2 OWNER'S SUBDIVISION OF LOT 1, INDIAN HILL SUBDIVISION NO 1 OF PARTS OF SECTIONS 20, 21, 28 AND 29, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel Tax ID: **05-21-321-010-0000**

County: Cook County, State of Illinois

Property Address: 142 CHURCH RD WINNETKA, IL 60093

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **12/18/2020**.

**CITIZENS BANK, N.A., A NATIONAL BANKING ASSOCIATION**

By: Lisa L. Coleman

Name: **LISA L. COLEMAN**

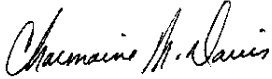
Title: **Assistant Vice-President**

# UNOFFICIAL COPY

STATE OF Virginia }  
COUNTY OF Henrico } s.s.

On 12/18/2020, before me, **CHARMAINE M. DAVIS**, Notary Public, personally appeared **LISA L. COLEMAN**, **Assistant Vice-President** of **CITIZENS BANK, N.A., A NATIONAL BANKING ASSOCIATION**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



**CHARMAINE M. DAVIS**  
**NOTARY PUBLIC**  
**COMMONWEALTH OF VIRGINIA**  
**COMMISSION ID# 318745**  
**MY COMMISSION EXP. AUG. 31. 2022**

Notary Public: **CHARMAINE M. DAVIS**

My Commission Expires: **08/31/2022**

Commission #: **318745**

Drafted By: **PAVITHRA MURUGESAN**

Property of Cook County Clerk's Office