

# UNOFFICIAL COPY

Doc#. 2102212293 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 01/22/2021 02:45 PM Pg: 1 of 3

**PREPARED BY AND  
AFTER RECORDING MAIL TO:**

UPF WASHINGTON INCORPORATED  
12410 E MIRABEAU PKWY #100  
SPOKANE VALLEY, WA 99216  
Ref. No. 1772758(P)(E)

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**FOR THE PROTECTION OF THE OWNER, THIS  
RELEASE SHALL BE FILED WITH THE RECORDER  
OF THE REGISTRAR OF TITLES IN WHOSE OFFICE  
THE MORTGAGE OR DEED OF TRUST WAS FILED.**

**RELEASE OF MORTGAGE**

MIN: 100113200758912347

MERS Phone: 1-888-679-6377

**KNOW ALL PERSONS BY THESE PRESENTS:**

That **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. (MERS)**, nominee for **PROFESSIONAL MORTGAGE PARTNERS, INC, its successors and assigns**, the current owner and holder of a certain Mortgage dated 5/15/2003, and executed by **JACOB J TRAN, AN UNMARRIED MAN**, as Mortgagor(s), and **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. (MERS)**, as nominee for **PROFESSIONAL MORTGAGE PARTNERS, INC, its successors and assigns**, as Mortgagee, and recorded in the office of the Cook County Recorder, State of Illinois, on 7/15/2003, in Book N/A, Page N/A, Document No. 0319605016, does hereby release and discharge the lien of said mortgage in Cook County, State of Illinois.

**Legal: SEE ATTACHED EXHIBIT A FOR LEGAL DESCRIPTION BY THIS REFERENCE MADE A PART THEREOF**

**PIN: 17-04-218-043-1045**

**Commonly known as 1339 N. DEARBORN STREET, UNIT 7E, CHICAGO IL 60610**

(see next page for signatures and notary acknowledgment)

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DATED: 10/22/2020

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS  
INC. (MERS), AS DESIGNATED NOMINEE FOR  
PROFESSIONAL MORTGAGE PARTNERS, INC, ITS  
SUCCESSORS AND ASSIGNS**

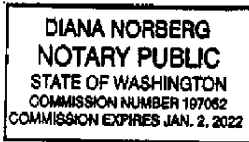
Loan # 0039663190

BY: Cara Kuch  
Cara Kuch, Assistant Vice President

STATE OF WASHINGTON        )  
County of Spokane            )

On 10/22/2020, before me, the undersigned Notary Public, personally appeared MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC., by and through Cara Kuch, Assistant Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.



Diana Norberg  
NOTARY PUBLIC in and for the State of WASHINGTON  
Printed Name: Diana Norberg  
My commission expire 1/2/2022

Property of County Clerk's Office

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## Exhibit A

UNIT 7F IN THE 1339 NORTH DEARBORN CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARCEL 1: SUB-LOT 5 IN ASSESSOR'S DIVISION OF LOT 8 IN BRONSON'S ADDITION TO CHICAGO IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN; ALSO

PARCEL 2: THE NORTH 25 FEET OF THE WEST 139.29 FEET (EXCEPT THAT PART THEREOF DEDICATED FOR PUBLIC ALLEY AND ALSO EXCEPT THE 2 FEET LYING NORTH OF AND ADJOINING SAID ALLEY DEDICATED TO KATHERINE P. ISHAM) OF LOT 7 OF BRONSON'S ADDITION TO CHICAGO, A SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN; ALSO

PARCEL 3: SUB-LOT 6 IN ASSESSOR'S DIVISION OF LOT 8 IN BRONSON'S ADM TO CHICAGO IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN; ALSO

PARCEL 4: THAT PART OF THE NORTH 25.00 FEET OF LOT 7 OF BRONSON'S ADDITION TO CHICAGO IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE WEST LINE AND ITS NORTHERLY EXTENSION OF THE PUBLIC ALLEY DEDICATED BY DOCUMENT NUMBER 132784 RECORDED MAY 2, 1977 NOW VACATED AND LYING WEST OF THE SOUTHERLY EXTENSION OF THE EAST LINE OF LOT 5 IN ASSESSOR'S DIVISION OF LOT 8 OF BRONSON'S ADDITION TO CHICAGO AFORESAID, EXCEPTING FROM THE ABOVE DESCRIBED PROPERTY THAT PART DEDICATED BY SAID DOCUMENT NUMBER 132784 ALL IN COOK COUNTY, ILLINOIS; ALSO

PARCEL 5: THAT PART OF THE PUBLIC ALLEY DEDICATED BY DOCUMENT 132784 (NOW VACATED) LYING NORTH OF THE SOUTH LINE OF THE NORTH 25.00 FEET OF LOT 7 IN BRONSON'S ADDITION TO CHICAGO IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25383695, TOGETHER WITH ITS UNDIVIDED 0.6565 PERCENT INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

6858547/ Tran