

UNOFFICIAL COPY

Doc#: 2102212329 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 01/22/2021 03:14 PM Pg: 1 of 2

PREPARED BY AND RETURN TO:
C. R. Hall
Orion Financial Group, Inc.
2860 Exchange Blvd. # 100
Southlake TX 76092

RELEASE OF LIEN

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR LOANDEPOT.COM, LLC ITS SUCCESSORS AND ASSIGNS, whose address is P.O. Box 2026, Flint MI 48501-2026, hereby acknowledges that the below referenced mortgage has been paid in full and, in consideration thereof, does hereby cancel and discharge said mortgage.

Mortgagor: **EMILY B OINOUNOU AKA EMILY B SCHWARTZWLAD AND JONATHAN M OINOUNOU, WIFE AND HUSBAND, AS TENANTS BY THE ENTIRETY**
Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., (MERS) AS NOMINEE FOR LOANDEPOT.COM, LLC ITS SUCCESSORS AND ASSIGNS
Date of Mortgage: 3/6/2020
Note Amount: \$610,000.00
Date Recorded: June 29, 2020
Book/Page/Instrument Number: Document # 2018139033
Property Address: 5819 N JERSEY AVE, CHICAGO, IL 60659 SEE ATTACHED EXHIBIT A
Parcel # 13-02-416-032-0000

IN WITNESS WHEREOF, the said MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR LOANDEPOT.COM, LLC ITS SUCCESSORS AND ASSIGNS, by the officer duly authorized, has executed the foregoing instrument on 12/22/2020.

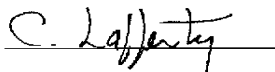


MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR LOANDEPOT.COM, LLC ITS SUCCESSORS AND ASSIGNS

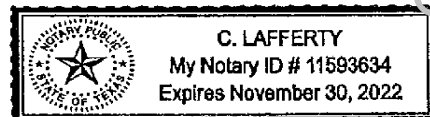
By: 
Charles Robert Hall, Assistant Secretary

State of TX, County of Tarrant

This instrument was acknowledged before me on December 22, 2020, by Charles Robert Hall, Assistant Secretary MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR LOANDEPOT.COM, LLC ITS SUCCESSORS AND ASSIGNS, Nominee.



Notary Public, C. Lafferty
My commission expires: 11/30/2022



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Exhibit A

LOT 15 AND 16 IN BLOCK 8 IN BRITIGANWOOD, A SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 (EXCEPT THE WEST 33 FEET THEREOF) AND OF THAT PART OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 LYING WEST OF THE WEST LINE OF THE RIGHT OF WAY OF THE NORTH SHORE CHANNEL SANITARY DISTRICT OF CHICAGO IN SECTION 2, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

APN/PARCEL ID(S) : 13-02-416-032-0000

20083697

CARRINGTON/RELEASE

Cook County, IL