UNOFFICIAL COPY

RECORDING REQUESTED & PREPARED BY:
Provident Funding Associates, L.P. P.O. Box 5914
Santa Rosa, CA 95402-5916
(800) 696-8199

WHEN RECORDED MAIL TO: ANN B MCCARTHY JOHN J MCCARTHY 1151 VERNON DRIVE GLENVIEW. IL 60025



Doc# 2102217006 Fee \$93.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00 KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 01/22/2021 09:13 AM PG: 1 OF 2

SATISFACTION OF MORTGAGE

Loan Number: 1823050546

MERS MIN: 1000179 18220605462 MERS Phone: (888) 679-6377 Property Address: 1151 VERNON DRIVE, GLENVIEW, IL 60025

Parcel Number: 04352070223000

The undersigned, Mortgage Electronic Registration Systems, Inc., as mortgagee, by and through its Assistant Secretary below, hereby ac' nov ledges that, on or before 10/23/2020, the beneficial owner has received full payment and satisfaction of the debt or other obligation in the aggregate principal amount of \$300,000.00 secured by the mortgage dated 7/19/2018 and executed by ANN B MCCARTHY AND JOHN J MCCARTHY, WIFE AND HUSBAND, Forrower, to Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for Provident Funding Associates, L.P., Lender, its successors and/or assigns, recorded on 7/26/2018 as Instrument No. 1826/749197, in Book, Page, in Cook (County/Town), IL, and in consideration thereof, does hereby cancel and discharge said mortgage and request that this Satisfaction of Mortgage be recorded in the Cook (County/Town) records.

Mortgage Electronic Registration Systems, Inc.

By: October 26, 2020
April Moeller, Assistant Secretary

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy or validity of the accument.

STATE OF CALIFORNIA, COUNTY OF SONOMA

On 10/26/2020 before me Rheanne Parsons, Notary Public, personally appeared April Moeller vin.c proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

Witness my hand and official seal.

By: Neanne Parsons, Notary Public California

My Commission expires: 6/7/2021

RHEANNE PARSONS COMM. # 2196332 SONOMA COUNTY COMM. Exp. JUNE 7, 2021

Prepared by: Provident Funding Associates, L.P., 1235 N. Dutton Ave, Suite E, Santa Rosa, CA 95401 by: April Moeller

S Y 2 S M S C P

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Exhibit A

LEGAL DESCRIPTION

The following described property:

Lot 12 in Club View Highlands, a Subdivision of all that part of Block 1 of Hutchings' Addition Oak Glen, being a Subdivision of the Southwest 1/4 of the Northeast 1/4 of Section 35, Township 42 North, Range 12, East of the Third Principal Meridian, except the Westerly 175 feet of said Block 1 measured on the North and South line of said Block 1; the Southerly 74.5 feet of the Westerly 175 of said Block 1, also a part of Lot 5 in the Subdivision of the South 8.63 chains of the Northwest 1/4 of the Northeast 1/4 of said Section 35, as follows: beginning at the Southeast corner of Lot 5, thence North on the inn.
It; there.
It to the South.
It county, Illinois.

04-35-207-023-0000 East line of Lot 5, 19.6 feet; thence West 359.59 feet; thence South Westerly parallel with Waukegan Road 19.2 feet to the South line of Lot 5; thence East on said South line to the place of beginning, in Cook County, Illinois.

Assessor's Parcel No: