RELEASE OF MEC CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty Doc# 2102219064 Fee \$88.00 with respect thereto, including any warranty of merchantability or RHSP FEE:\$9.00 RPRF FEE: \$1.00 STATE OF ILLINOIS KAREN A. YARBROUGH COOK COUNTY CLERK COUNTY OF Cook DATE: 01/22/2021 04:00 PM PG: 1 OF 4 Mechanic's Lien Document No. 1905113021 (The Above Space for Recorder's Use Only) WHEREAS, undersigned, <u>LAB Development LLC d/b/a Connexion</u> heretofore on the 20th day of February, 2019, filed in the office of the Cook County Recorder of Deeds a Claim for Lien against ABB Electric, Inc., et al. for Twenty Six Thousand Four Hundred Twenty Four and (\$26,424.69) Dollars, and on the following described property: See Legal Description and PIN# attached hereto as Exhibit A. Permanent Index Number (21N): 17-03-104-019-0000 Commonly Known As: 1340 N. Astor Street, Chicago, Illinois NOW, THEREFORE, for and in consideration of the sum of Twenty Six Thousand Four Hundred Twenty Four and 69/100 (\$26,424.69) and other good and valuable consideration, the receipt whereof is hereby acknowledged, LAB Development LLC d/b/a Connexion do(er) i ereby satisfy and release the said Claim for Lien. LAB DEVELOPMENT LLC/D/B/A CONNEXION DATED this 6th day of January, 2021 (SEAL) (SEAL) Its: Michael Nuccio, CFO (SEAL) (SEAL) State of Illinois, County of Cook ss. I, the undersigned, a Notary Public in an iter said County, in the State aforesaid, DO HEREBY CERTIFY that Michael Nuccio, CFO, personally know, to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me in perso 1, and acknowledged that he/she signed, sealed and delivered the said instrument as his/her free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead. GIVEN UNDER my mand and official seal, this of Lanuary, 2021. OFFICIAL SEAL JAMES P. ZIEGLER Commission expires Notary Public - State of Illinois Notary Public My Commission Expires 9/15/2022 Mail to: This Instrument was prepared by: David B. Pogrund, 1 East Wacker Drive, Suite 2610, Chicago, IL 60601 FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLE IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.

2102219064 Page: 2 of 4

UNOFFICIAL COPY

EXHIBIT "A"
Legal Description

For APN/Parcel (D(s): 17-03-104-019-0000

TRACT A:

. -11

LOT 3 IN COUNTY CLERK'S DIVISION OF LOTS 3 AND 4 IN ASTOR'S ADDITION TO CHICAGO, IN SECTION 3, TOW'NSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TRACT 8:

PARCEL 1:

THE NORTH 35 FEET OF THE SOUTH 75 FEET OF LOT 4 IN ASTOR'S ADDITION TO CHICAGO, OTHERWISE DESCRIBED AS LOT 4 AND THE NORTH 10 FEET OF LOT 5 IN COUNTY CLERKS DIVISION OF LOTS 3 AND 4 OF ASTOR'S AUDITION TO CHICAGO, EXCEPTING FROM SAID PREMISES THAT PART OF SAID PREMISES DESCRIBED AS FOLLOWS:

COMMENCING AT A POINT IN THE SCUT I LINE OF THE NORTH 10 FEET OF LOT 5, 107.45 FEET EAST OF THE WEST LINE OF SAID LOT 5; THENCE NORTH 11 FEET; THENCE EAST 26.45 FEET TO THE EAST LINE OF SAID LOT 4 IN COUNTY CLERKS DIVISION. THENCE SOUTH ALONG THE EAST LINE OF SAID LOTS 4 AND 6, 10.0 FEET, MORE OR LESS, TO THE SOUTH LINE OF THE NORTH 10 FEET OF SAID LOT 5; THENCE WEST ALONG THE SOUTH LINE OF THE NORTH 10 FEET OF SAID LOT 6; THENCE WEST ALONG THE SOUTH LINE OF SAID NORTH 10 FEET OF SAID LOT 5 TO THE POINT OF BEGINNING IN SECTION 3, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THAT PART OF THE SOUTH 40 FEET OF LOT 4 IN ASTOR'S ADDITIONS DESCRIBED AS FOLLOWS:

COMMENCING AT A PONT IN THE WEST LINE OF SAID LOT 4, 40 FEET NORTHOUT THE SOUTHWEST CORNER OF SAID LOT 4; THENCE EAST ON THE LINE PARALLEL TO THE SOUTH LINE OF LOT 4, 107.45 FEET; THENCE SOUTH 4.47 FEET; THENCE WEST 8.15 FEET TO A POINT 4.52 FEET SOUTH OF THE NORTH LINE OF SAID SOUTH 40 FEET OF LOT 4, THENCE WEST TO POINT 4.72 FEET DUE SOUTH OF THE NORTH LINE OF SAID SOUTH 40 FEET OF LOT 4, THENCE WEST ON A LINE PARALLEL TO AND 4.42 FEET SOUTH OF THE NORTH LINE OF SAID SOUTH 40 FEET OF LOT 4, 19.8 FE2). MORE OR LESS, TO THE WEST LINE OF LOT4, THENCE NORTH ALONG THE WEST LINE OF SAID LOT 4 AND 4.42 FEET TO THE POINT OF BEGINNING IN SECTION 3, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

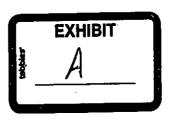
PARCEL 3:

THAT PART OF THE NORTH 35 FEET OF THE SOUTH 75 FEET OF LOT 4 IN ASTOR'S ADDITION TO CHICAGO BOUNDED AND DESCRIBED AS FOLLOWS:

BEGINNING AT:A POINT IN THE SOUTH LINE OF SAID NORTH 35 FEET 107.45 FEET EAST OF THE WEST LINE OF SAID LOT:4, BEGINNING AT THE WEST FACE OF A BRICK BARN; THENCE NORTH ALONG THE WEST FACE OF SAID BARN 11 FEET TO THE NORTH FACE BARN; THENCE EAST ALONG THE NORTH FACE OF SAID BARN 26.45 FEET TO THE EAST LINE OF SAID LOT; THENCE SOUTH ALONG THE EAST

LETTER REPORT ILD0497.doc/Updated 07,30,18

Printed: 05,15,10 @ 01:51 PM by — 19001675S



UNOFFICIAL COPY

EXHIBIT "A"

Legal Description

LINE OF SAID LOT 4, 10.8 FEET, MORE OR LESS, TO THE SOUTH LINE OF THE NORTH 35 FEET TO THE SOUTH 75 FEET OF SAID LOT 4; THENCE WEST ALONG THE SOUTH LINE OF SAID NORTH 35 FEET TO THE POINT OF BEGINNING IN SECTION 3, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCFI. 4:

THE COLTH 40 FEET OF LOT 4 IN ASTOR'S ADDITION TO CHICAGO, EXCEPTING FROM SAID SOUTH 40 FEET THE PART BOUNDED DESCRIBED AS FOLLOWS, TO WIT:

BEGINNING A. T. POINT IN THE WEST LINE OF SAID LOT4, 40 FEET NORTH OF THE SOUTHWEST CORNER OF SAID LOT. THENCE EAST ON A LINE PARALLEL WITH THE SOUTH LINE OF SAID LOT, 107.45 FEET TO THE WEST FACE OF A BRICK BARN; THENCE SOUTH ALONG THE WEST FACE OF SAID BARN. 447 FEET TO THE NORTH FACE OF A STONE WALL; THENCE WEST ALONG THE NORTH FACE OF SAID WALL, 8016 FEET TO THE NORTHEAST CORNER OF A STONE HOUSE (THE NORTHEAST CORNER OF SAID HOUSE BEING 4.52 F.E.) DUE SOUTH OF THE NORTH LINE OF THE SOUTH 40 FEET OF SAID LOT 4); THENCE WEST ALONG THE NORTH FACE OF SAID STONE HOUSE, 79.5 FEET TO THE NORTHEAST CORNER OF SAID HOUSE (THE 1 ORTHWEST CORNER OF SAID HOUSE BEING 4.42 FEET DUE SOUTH OF THE NORTH LINE OF THE SOUTH 40 FEET OF SAID LOT 4, 19.6 FEET WITH AND 4.42 FEET SOUTH OF THE NORTH LINE OF THE SOUTH 40 FEET OF SAID LOT 4, 19.6 FEET MORE OR LESS. TO THE WEST LINE OF SUID LOT 4, AND THENCE NORTH ALONG THE WEST LINE OF SAID LOT 4, 4.42 FEET TO THE ROINT OF BE BINNING IN SECTION 3, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 5:

LOT:31 (EXCEPT THE NORTH 8/10THS OF A FOOT THEREOF, IN JOHN JACOB ASTOR'S ADDITION TO CHICAGO IN SECTION 3, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN. ALL IN COOK COUNTY, ILLINOIS.

PARCEL 6:

THE NORTH 0.60 FEET OF LOT 31 AND THE SOUTH 29:40 FEET OF LOT 32 IN JULY JACOB ASTOR'S ADDITION TO CHICAGO IN SECTION 3, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TRACT C:

THE SOUTH 27 FEET OF THE NORTH 51.2 FEET OF LOT 32 IN JOHN JACOB ASTOR'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF PART OF THE NORTHWEST FRACTIONAL 1/4 OF SECTION 3 TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ALSO KNOWN AS:

TRACT A:

LOTS 3, 4, 5 AND 6 IN COUNTY CLERK'S DIVISION OF LOTS 3 AND 4 IN JOHN JACOB ASTOR'S ADDITION TO CHICAGO, IN SECTION 3, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

LETTER REPORT ILO0487,doc/Updaled 07,30 tB

Printed 05.15.19 @ 01.51 PM by -- 1900 16755

UNOFFICIAL CO

EXHIBIT "A" Legal Description

TRACT B:

AND 3. LINE OF LU., RANGE 14, EA.

COOK COUNTY

RECORDER OF INTERNAL LOTS 31 AND 32 (EXCEPT THE NORTH 24.20 FEET THEREOF AS MEASURED AT RIGHT ANGLES TO THE NORTH LINE OF LOT 32) IN JOHN JACOB ASTOR'S ADDITION TO CHICAGO, IN SECTION 3, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.