

UNOFFICIAL COPY

PARTIAL
MEMORANDUM
JUDGMENTS

RELEASE
OF

734930 2/3

PREPARED BY & RETURN TO:

J. Ryan Potts
Brotschul Potts LLC
30 North LaSalle Street, #1402
Chicago, Illinois 60602

Citywide Title Corporation
850 W. Jackson Blvd., Ste. 320
Chicago, IL 60607



Doc# 2102219038 Fee \$88.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 01/22/2021 01:27 PM PG: 1 OF 3

PARTIAL RELEASE OF MEMORANDUM OF JUDGMENT

KNOW ALL MEN BY THESE PRESENTS, that C & A TRUST UNDER TRUST DATED APRIL 30, 2010, DOES RELEASE that certain Memorandum of Judgment from Cook County Case No: 12 L 002770 and recorded on January 18, 2013 in the Office of the Cook County Recorder of Deeds as Documents# 1301818077 (the "Judgment") against the real estate more accurately described on Exhibit "A" attached hereto. The Judgment shall remain in effect against the judgment debtor and against all other collateral securing the Judgment.

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IN WITNESS WHEREOF, the undersigned has executed this release on the ___ day of January, 2019.

C & A TRUST UNDER TRUST DATED APRIL 30, 2010

Teresa Rygielski
By: Teresa Rygielski
Its: Trustee

ACKNOWLEDGEMENT

STATE OF ILLINOIS)
) SS
COUNTY OF COOK)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT, TERESA RYGIELSKI, authorized signatory of C & A TRUST UNDER TRUST DATED APRIL 30, 2010, appeared before me in person and acknowledged that she signed and delivered the foregoing instrument as her free and voluntary act and the free and voluntary act of the Trusty for the purposes set forth herein.

Given under my hand and notarial seal this 21 day of August, 2020.

Aneta Korzec
Notary Public

My commission expires on December 30, 2021



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File No: 734930

EXHIBIT "A"**PARCEL 1:**

UNIT 1 IN THE 2438 WEST MADISON CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY: LOT 16 (EXCEPT THE EAST 1.00 FEET) AND THE EAST 2.00 FEET OF LOT 17 IN L.D. BOONE'S ADDITION TO CHICAGO, A SUBDIVISION OF SOUTHEAST BLOCK OF 33.31 ACRES OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 12, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0715715151, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO USE PARKING SPACE P-1, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 0715715151.

Pin: 16-12-428-046-1002

This page is only a part of a 2016 ALTA® Commitment for Title Insurance. This Commitment is not valid without the Notice; the Commitment to Issue Policy; the Commitment Conditions; Schedule A; Schedule B, Part I-Requirements; and Schedule B, Part II-Exceptions.

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