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2HSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 01/22/2021 09:06 AM PG: 1 OF 3

Above Space for Recorder's Use Only

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, **ACORE CAPITAL MORTGAGE, LP**, a Delaware limited partnership, in its capacity as Administrative Agent for the parties secured in and by a certain Mortgage, Assignment of Leases and Rents, Security Agreement and Fixture Filing executed by **ELEMENT AT VERIDIAN, LLC**, a Delaware limited liability company dated the 20th day of February, 2019 and recorded February 26, 2019, in the Recorder's Office of Cook County, in the State of Illinois as document number 1905741014 and does hereby acknowledge that it has received full payment and satisfaction of money secured thereby, and in consideration thereof does hereby forever release and discharge the same and does hereby quit-claim and convey all right and interest to **ELEMENT AT VERIDIAN, LLC**, a Delaware limited liability company, in and to the premises therein described or conveyed and any right, title, interest, claim or demand it may have acquired thereunder or thereby, said premises being situated in the County of Cook, in the State of Illinois as follows:

(See attached Exhibit A for legal description)

Permanent Index Numbers: 02-34-302-002-0000; 02-34-300-072-0000;
02-34-303-003-0000

Commonly Known As: 2200 Progress Parkway, Schaumburg, IL 60196

[signature page to follow]

3064

FIRST AMERICAN TITLE
FILE # 3071797

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IN WITNESS WHEREOF, this Release has been executed as of the 20 day of January, 2021.

ACORE CAPITAL MORTGAGE, LP,
a Delaware limited partnership, in its capacity as
administrative agent for and on behalf of the
Lenders

By: ACORE Capital Mortgage GP, LLC, a
Delaware limited liability company, its
General Partner

By: D
Name: David Homsher
Title: Authorized Signatory

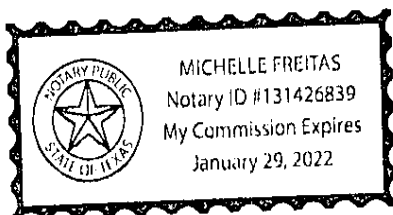
STATE OF Texas)
COUNTY OF Dallas)

Before me, Michelle Freitas on this day personally appeared David Homsher, known to me to be the person whose name is subscribed to the foregoing instrument, and known to me to be the Authorized Signatory of ACORE CAPITAL MORTGAGE GP, LLC, acting in its capacity as the General Partner of ACORE CAPITAL MORTGAGE, LP, a Delaware limited partnership, and acknowledged to me that he executed said instrument for the purposes of consideration therein expressed and as the act of said limited liability company.

GIVEN UNDER MY HAND AND SEAL OF OFFICE this 12th day of January, 2021.

[SEAL]

Michelle Freitas
Notary Public in and for
Dallas County, Texas



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EXHIBIT "A"

LEGAL DESCRIPTION

PARCEL 1:

LOT 5 IN TOWNE CENTER AT VERIDIAN ACCORDING TO THE PLAT OF SUBDIVISION RECORDED SEPTEMBER 13, 2018 AS DOCUMENT NO. 1825613044, BEING A SUBDIVISION OF LOTS 3, 5, AND 6 OF MSI CORPORATE CENTER, ACCORDING TO THE PLAT RECORDED MARCH 31, 2014 AS DOCUMENT NO. 1409016015 AND OF LOTS 1, 2, 3, 4, AND 5 OF THE RESUBDIVISION #1 OF LOTS 1 AND 4 OF MSI CORPORATE CENTER, ACCORDING TO THE PLAT RECORDED MARCH 18, 2016 AS DOCUMENT NUMBER 1607829026, IN COOK COUNTY, ILLINOIS

PARCEL 2:

NON-EXCLUSIVE EASEMENT FOR THE NON-EXCLUSIVE USE OF THE SHARED ACCESS DRIVES AS SET OUT IN PARAGRAPH 3(F) OF THE RECIPROCAL EASEMENT AGREEMENT AND TERMINATION OF EXISTING REA AND DECLARATION RECORDED SEPTEMBER 13, 2018 AS DOCUMENT 1825613042.

PARCEL 3:

NON-EXCLUSIVE EASEMENT FOR USE AND ENJOYMENT IN AND TO THE COMMON AREAS AS GRANTED IN SECTION 6.1 (a) OF AMENDED AND RESTATED DECLARATION OF EASEMENTS, COVENANTS AND RESTRICTIONS RECORDED SEPTEMBER 18, 2018 AS DOCUMENT 1826119444.

PARCEL 4:

NON-EXCLUSIVE EASEMENT FOR PASSAGE OF PEDESTRIAN AND VEHICLES AS GRANTED IN SECTIONS 6.2 (a,) 6.2 (c,) AND 6.3 (a) OF AMENDED AND RESTATED DECLARATION OF EASEMENTS, COVENANTS AND RESTRICTIONS RECORDED SEPTEMBER 18, 2018 AS DOCUMENT 1826119444.

Permanent Index Numbers: 02-34-302-002-0000; 02-34-300-072-0000; and
02-34-303-003-0000

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