

UNOFFICIAL COPY

CITYWIDE
TITLE CORPORATION
850 W JACKSON BLVD STE 320
CHICAGO IL 60607



Doc# 2102225012 Fee \$88.00

After recording mail to:
JPMorgan Chase Bank, N.A.
710 Kansas Lane
LA4-2107
Monroe, LA 71203
7000489169

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 01/22/2021 10:11 AM PG: 1 OF 3

Prepared by: Sese Randy R

517724

SUBORDINATION OF MORTGAGE

IN CONSIDERATION of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned, JPMorgan Chase Bank, N.A., , being the holder of a certain mortgage deed recorded in Official Record as Document 1331957002, at Volume/Book/Reel --, Image/Page -- Recorder's Office, Cook County, Illinois, upon the following premises to wit:

SEE EXHIBIT ATTACHED AND MADE A PART

For itself, its successors and assigns, JPMorgan Chase Bank, N.A., , does hereby waive the priority of its mortgage referenced above, in favor of a certain mortgage to JPMorgan Chase Bank, N.A., its successors and assigns, executed by Gary L Biela & Nancy L Biela, being dated the 20 day of October, 2020 in an amount not to exceed \$163,000.00 and recorded in Official Record Volume _____, Page _____ Recorder's Office, Cook County, Illinois and upon the premises above described. JPMorgan Chase Bank, N.A., , mortgage shall be unconditionally subordinate to the mortgage to JPMorgan Chase Bank, N.A., its successors and assigns, in the same manner and with like effect as though the said later encumbrance had been executed and recorded prior to the filing for record of the JPMorgan Chase Bank, N.A., , mortgage, but without in any manner releasing or relinquishing the lien of said earlier encumbrance upon said premises.

* Concurrent here with

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IN WITNESS WHEREOF, JPMorgan Chase Bank, N.A. has caused this Subordination to be executed by its duly authorized representative as of this 29th day of September, 2020.

JPMorgan Chase Bank, N.A.

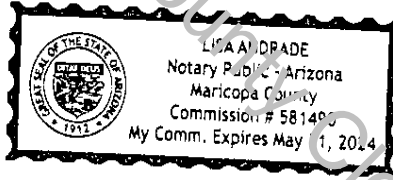
By: *Peggy L Moore*
Peggy L. Moore, AVP

STATE OF ARIZONA, COUNTY OF MARICOPA, to wit:

On this 29th day of September, 2020, before me the Undersigned, a Notary Public in and for said State, personally appeared Peggy L. Moore, AVP, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity/(ies), and that by his/her/their signatures(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.

My Commission Expires: 5-31-2024

Lisa Andrade
Notary Public



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EXHIBIT "A"

BEGINNING AT A POINT IN THE SOUTH LINE OF SECTION 19, 444.54 FEET WEST OF THE SOUTHEAST CORNER OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 19, THENCE NORTH ALONG A LINE PARALLEL WITH THE NORTH AND SOUTH CENTER LINE OF THE SOUTHEAST 1/4 OF SECTION 19 FOR A DISTANCE OF 440 FEET; THENCE WEST ALONG A LINE PARALLEL WITH THE SOUTH LINE OF SECTION 19 FOR A DISTANCE OF 145 FEET; THENCE IN A SOUTHERLY DIRECTION ALONG A LINE PARALLEL WITH THE NORTH AND SOUTH CENTER LINE OF THE SOUTHEAST 1/4 OF SECTION 19 FOR A DISTANCE OF 440 FEET TO A POINT IN THE SOUTH LINE OF SECTION 19; THENCE IN AN EASTERLY DIRECTION ALONG THE SOUTH LINE OF SECTION 19 FOR A DISTANCE OF 145 FEET TO THE POINT OF BEGINNING IN THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 19, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

EXCEPTING THEREFROM THAT PART OF THE WEST 145 FEET OF THE EAST 589.54 FEET OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 19, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (AS MEASURED ON THE SOUTH LINE OF SAID SOUTHWEST 1/4) LYING SOUTH OF A LINE 45 FEET NORTH OF AND PARALLEL WITH THE NORTH LINE OF THE NORTHEAST 1/4 OF SECTION 30 SAME TOWNSHIP AND RANGE (BEING ALSO THE SOUTH LINE OF SAID SECTION 19) AS ESTABLISHED AND USED IN PARKSIDE SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 30 AFORESAID (RECORDED JANUARY 10, 1947 AS DOCUMENT NO. 13974008), IN COOK COUNTY, ILLINOIS. COMMONLY KNOWN AS 6650 167TH STREET, TINLEY PARK, ILLINOIS 60477.

PIN # 28-19-401-006-0000

ADDRESS: 6650 167TH ST, TINLEY PARK IL 60477

Clerk's Office