

# UNOFFICIAL COPY

FOR THE PROTECTION OF  
THE OWNER, THIS RELEASE  
SHALL BE FILED WITH THE  
RECORDER OF DEEDS OR  
THE REGISTRAR OF TITLES  
IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF  
TRUST WAS FILED.

Doc#: 2102239192 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 01/22/2021 01:01 PM Pg: 1 of 2

## RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **WARREN HALPERN AND LAWRENCE GILL** to **JPMORGAN CHASE BANK, N.A.**, dated **02/23/2012** and recorded on **03/29/2012**, in Book N/A at Page N/A, and/or as Document **1208926038** in the Recorder's Office of **Cook County, State of Illinois**, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: **See exhibit A attached**

Tax/Parcel Identification number: **28-15-107-024-0000**

Property Address: **15247 WAVERLY AVE MIDLOTHIAN, IL 60445**

Witness the due execution hereof by the owner of said mortgage on **12/22/2020**.

**JPMORGAN CHASE BANK, N.A.**



Angela Williams

Vice President - Document Execution

STATE OF **Louisiana**  
PARISH OF **Ouachita** } s.s.

On **12/22/2020**, before me appeared **Angela Williams**, to me personally known, who did say that s/he/they is (are) the **Vice President - Document Execution** of **JPMORGAN CHASE BANK, N.A.** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).



Angela Ruth Payne - 60422, Notary Public

**Lifetime Commission**

**ANGELA RUTH PAYNE**  
**OUACHITA PARISH, LOUISIANA**  
**LIFETIME COMMISSION**  
**NOTARY ID # 60422**

**Prepared by/Record and Return to:**

LIEN RELEASE

JPMORGAN CHASE BANK, N.A

700 KANSAS LANE, MAIL CODE LA4-3120

MONROE LA 71203

Telephone Nbr: 1-866-756-8747

Loan No.: 1001497596

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Loan Number: 1001497596

## EXHIBIT A

That part of Lots 5 and 7 in Block 14 in Arthur T. McIntosh and Company's Cicero Avenue Subdivision in Section 15 and Section 16, Township 36 North, Range 13, East of the Third Principal Meridian commencing at a point in the North line of said Lot 5 in which 41.28 feet East of the Northwest Corner of said Lot and running thence Southwesterly on a straight line which extended intersects the South line of Lot 6 in said Block 14 at a point 153.55 feet East of the Southwest corner of said Lot 6 at a distance 58.56 feet to a point which is 217.26 feet Northeasterly of the point of intersection of said straight line with the South line of said Lot 6, thence Southeasterly at right angles to said straight line a distance of 150 feet to a point in the Southeasterly line of said Lot 5 which is 75 feet Northeasterly of the Southeast corner thereof, thence Northeasterly along said Southeasterly line of said Lot 5, to the Northeast corner of said Lot, thence Westerly along the North line of said Lot 5 to the point of beginning, in Cook County, Illinois.

Said property is also described as:

Lots A and B in Block 14 in the Resubdivision of Lots 5, 6, 7 and 8 in Block 14 in Arthur T. McIntosh and Company's Cicero Avenue Subdivision in Sections 15 and 16, Township 36 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.