

# UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY  
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Doc#. 2102555072 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 01/25/2021 12:13 PM Pg: 1 of 3

**DIANE SERFILIPPI**  
**PNC BANK, NATIONAL ASSOCIATION**  
**P. O. BOX 5570**  
**CLEVELAND, OH 44101**

**7500424995**  
**NADER MIKHAEL**  
PO Date: 12/11/2020

FOR PROTECTION OF OWNER, THIS  
RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF  
TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

## RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

**NADER MIKHAEL AKA NADER RIZKALLA AND SUSANNA MIKHAEL AKA SHOUZAN M TADROS**  
to **PNC BANK NATIONAL ASSOCIATION** dated March 23, 2016 calling for the original principal sum of dollars  
(\$221,616.00), and recorded in Mortgage Record , page and/or instrument # 1611229040, of the records in the  
office of the Recorder of **COOK COUNTY, ILLINOIS**, more particularly described as follows, to wit:  
**175 CARTHAGE LN, HOFFMAN ESTATES IL - 60139**  
Tax Parcel No. 07-15-405-013-0000

SEE ATTACHED EXHIBIT A.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they  
being thereto duly authorized, this 22nd day of December, 2020.

**PNC BANK NATIONAL ASSOCIATION**

By 

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**KAREN BORGIA**  
Its **ASSISTANT VICE PRESIDENT**

# UNOFFICIAL COPY

7500424995

NADER MIKHAEL

State of **OHIO** )  
County of **CUYAHOGA COUNTY** ) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 22nd day of December, 2020, personally appeared KAREN BORGIA, ASSISTANT VICE PRESIDENT, of PNC BANK NATIONAL ASSOCIATION

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

*Michael Burkes*



**MICHAEL BURKES**  
NOTARY PUBLIC  
IN AND FOR  
THE STATE OF OHIO  
MY COMMISSION EXPIRES  
**May 30, 2022**

\_\_\_\_\_  
Notary Public  
**MICHAEL BURKES**  
My commission expires **5/30/2022**

# UNOFFICIAL COPY

**NADER MIKHAEL**

**7500424995**

PO Date: **12/11/2020**

## EXHIBIT A

LOT 11 IN BLOCK 36 IN HOFFMAN ESTATES II, BEING A SUBDIVISION OF THAT PART LYING SOUTH OF HIGGINS ROAD (AS THAT PART EXISTED ON AUG 30, 1926) OF THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 14, OF THE NORTHEAST QUARTER OF SECTION 15 AND THE NORTH HALF OF THE SOUTHEAST QUARTER OF SECTION 15, ALL IN TOWNSHIP 41 NORTH, RANGE 10, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 8, 1956 AS DOCUMENT NUMBER 16515708, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office