

# UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY  
AND AFTER RECORDING MAIL TO:

Doc#. 2102507166 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 01/25/2021 12:06 PM Pg: 1 of 2

**DARRELL WILKINSON**  
**PNC BANK, NATIONAL ASSOCIATION**  
**P.O. BOX 8820**  
**DAYTON, OH 45482**

**1000201409**  
**JUAN PENA**  
PO Date: 12/08/2020

FOR PROTECTION OF OWNER, THIS  
RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF  
TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

## RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

### JUAN PENA, AN UNMARRIED PERSON

to MIDAMERICA BANK, FSB dated March 22, 2004 calling for the original principal sum of dollars (\$191,250.00),  
and recorded in Mortgage Record , page and/or instrument # 0409205225, of the records in the office of the  
Recorder of COOK COUNTY, ILLINOIS, more particularly, described as follows, to wit:

5226 W 23RD ST, CICERO IL - 60804

Tax Parcel No. 16281070250000

THE E 2 FEET OF LOT 34 AND ALL OF LOT 35 IN BLOCK 2 IN HAWTHORNE LAND AND IMPROVEMENT  
COMPANY'S ADDITION TO MORTON PARK, SAID ADDITION BEING A SUBDIVISION OF THE E ½ OF THE  
NW ¼ OF SECTION 28, TOWNSHIP 39 N, RANGE 13, E OF THE THIRD PRINCIPAL MERIDIAN, IN COOK  
COUNTY, ILLINOIS.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they  
being thereto duly authorized, this 23rd day of December, 2020.

**PNC BANK, NATIONAL ASSOCIATION SUCCESSOR BY MERGER NATIONAL CITY BANK SBN MIDAMERICA  
BANK, FSB**

By



\_\_\_\_\_  
**WENDY M HAIRE**  
Its **ASSISTANT VICE PRESIDENT**

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**1000201409**


**JUAN PENA**

State of **OHIO** )  
County of **MONTGOMERY COUNTY** ) SS:

Before me, the undersigned, a Notary Public in and for said County and State this **23rd** day of **December, 2020** ,  
personally appeared **WENDY M. HAIRE, ASSISTANT VICE PRESIDENT,** of  
**PNC BANK, NATIONAL ASSOCIATION SUCCESSOR BY MERGER NATIONAL CITY BANK SBM MIDAMERICA BANK, FSB**

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

  **ALLEN PENTECOST**  
NOTARY PUBLIC  
IN AND FOR  
THE STATE OF OHIO  
MY COMMISSION EXPIRES  
**March 2, 2021**

\_\_\_\_\_  
Notary Public  
**ALLEN PENTECOST**  
My commission expires **3/2/2021**