

# UNOFFICIAL COPY

Doc#: 2102520015 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 01/25/2021 09:12 AM Pg: 1 of 2

**ILLINOIS**  
COUNTY OF COOK (A)  
LOAN NO.: 2000320495

PREPARED BY: **FIRST AMERICAN MORTGAGE SOLUTIONS**  
1795 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402  
WHEN RECORDED MAIL TO:  
**FIRST AMERICAN MORTGAGE SOLUTIONS**  
1795 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402  
PH. 208-528-9895  
PARCEL NO. 2014106031117



## RELEASE OF MORTGAGE

The undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR **CMG MORTGAGE INC DBA CMG FINANCIAL, ITS SUCCESSORS AND ASSIGNS**, located at **P.O. BOX 2026, FLINT, MICHIGAN 48501-7026**, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **OCTOBER 30, 2013** executed by **PETER CHAO-WEN CHEN, A MARRIED PERSON**, Mortgagor, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR **CMG MORTGAGE INC DBA CMG FINANCIAL, ITS SUCCESSORS AND ASSIGNS**, Original Mortgagee, and recorded on **NOVEMBER 14, 2013** as Instrument No. **1331855007** in the Office of the Recorder of Deeds for **COOK (A) County, State of ILLINOIS**.

LEGAL DESCRIPTION: **SEE ATTACHED LEGAL DESCRIPTION**  
PROPERTY ADDRESS: **5510 WOODLAWN AVE APT 402, CHICAGO IL 60637**

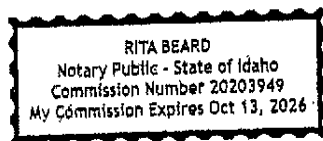
IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **DECEMBER 18, 2020**.  
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR **CMG MORTGAGE INC DBA CMG FINANCIAL, ITS SUCCESSORS AND ASSIGNS**


  
\_\_\_\_\_  
TAYLOR KILLIAN, VICE PRESIDENT

STATE OF **IDAHO** COUNTY OF **BONNEVILLE** ) ss.

On **DECEMBER 18, 2020**, before me, **RITA BEARD**, personally appeared **TAYLOR KILLIAN** known to me to be the **VICE PRESIDENT** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR **CMG MORTGAGE INC DBA CMG FINANCIAL, ITS SUCCESSORS AND ASSIGNS** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

  
\_\_\_\_\_  
**RITA BEARD (COMMISSION EXP. 10/13/2026)**  
NOTARY PUBLIC



POD: 20201202  
RP8020117IM - LR - IL  




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RP8020117IM-2000320495-

## LEGAL DESCRIPTION

UNIT 402, IN THE 5510 WOODLAWN CONDOMINIUM, AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS "DEVELOPMENT PARCEL):

LOTS 3, 4 AND 5 AND THE NORTH 5 FEET OF LOT 6 IN SHOREY'S SUBDIVISION OF THE EAST 2/3 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 14, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, REFERENCE BEING HAD TO MAP OF SHOREY'S SUBDIVISION RECORDED AUGUST 28, 1884 IN BOOK 19 OF PLATS, PAGE 29 IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM MADE BY THE 5510 WOODLAWN AVENUE COOPERATIVE BUILDING CO., INC. AND RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS AS DOCUMENT 21382694 AS AMENDED BY DOCUMENT 22102407; TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.