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FOR THE PROTECTION OF
THE OWNER, THIS RELEASE
SHALL BE FILED WITH THE
RECORDER OF DEEDS OR
THE REGISTRAR OF TITLES
IN WHOSE OFFICE THE
MORTGAGE OR DEED OF
TRUST WAS FILED.

Doc#: 2102520211 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 01/25/2021 01:28 PM Pg: 1 of 2

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **OMAR RIVERA** to **JPMORGAN CHASE BANK, N.A.**, dated **02/03/2018** and recorded on **02/09/2018**, in Book N/A at Page N/A, and/or as Document **1804008185** in the Recorder's Office of **Cook County, State of Illinois**, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: **See exhibit A attached**

Tax/Parcel Identification number: **13-03-218-023-0000**

Property Address: **6162 N KILDARE AVE CHICAGO, IL 60646**

Witness the due execution hereof by the owner of said mortgage on **12/23/2020**.

JPMORGAN CHASE BANK, N.A.



Angela Williams

Vice President - Document Execution

STATE OF **Louisiana**
PARISH OF **Ouachita** } s.s.

On **12/23/2020**, before me appeared **Angela Williams**, to me personally known, who did say that s/he/they is (are) the **Vice President - Document Execution** of **JPMORGAN CHASE BANK, N.A.** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).



Angela Ruth Payne - 60422, Notary Public

Lifetime Commission

ANGELA RUTH PAYNE
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID # 60422

Prepared by/Record and Return to:

LIEN RELEASE

JPMORGAN CHASE BANK, N.A

700 KANSAS LANE, MAIL CODE LA4-3120

MONROE LA 71203

Telephone Nbr: 1-866-756-8747

Loan No.: 1839421274

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Loan No.: 1839421274

EXHIBIT "A"

Land situated in the County of Cook in the State of IL

LOT 2 IN BLOCK 11 IN KRENN AND DATO'S CRAWFORD-PETERSON ADDITION TO NORTH EDGEWATER, BEING A SUBDIVISION OF THE NORTH EAST FRACTIONAL QUARTER (EXCEPT THE NORTH 42 RODS THEREOF) AND THE FRACTIONAL SOUTH EAST QUARTER OF SECTION 3, TOWNSHIP 40 NORTH RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF INDIAN BOUNDARY LINE (EXCEPTING FROM THE ABOVE DESCRIBED TRACT OF LAND THAT PART THEREOF THAT LIES SOUTH OF A LINE THAT IS 100 FEET NORTH OF AND PARALLEL TO THE SOUTH LINE OF PETERSON AVENUE EXTENDED WEST, EXCEPTING ALSO THE RIGHTS OF WAY OF THE CHICAGO AND NORTH WESTERN RAILWAY COMPANY), IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office