

UNOFFICIAL COPY

Doc#: 2102525060 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 01/25/2021 10:58 AM Pg: 1 of 1

ILLINOIS
COUNTY OF COOK (A)
LOAN NO.: 3449296123

PREPARED BY: FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
WHEN RECORDED MAIL TO:
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH. 208-528-9895

PARCEL NO. 07-13-302 003-0000


RELEASE OF MORTGAGE

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR QUICKEN LOANS, INC, ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated MAY 28, 2020 executed by VIJAYA BHASKAR BIJJAM AND MADHAVI DEREDDY, HUSBAND AND WIFE, Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR QUICKEN LOANS, INC, ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on JULY 09, 2020 as Instrument No. 2019139181 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: LOT 2, IN UNIT 2 OF LEXINGTON FIELDS, BEING A SUBDIVISION OF PARTS OF SECTIONS 13 AND 24, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 18, 1957 AS DOCUMENT NUMBER 16880813, (EXCEPT THAT PART OF LOT 2 LYING WESTERLY OF A STRAIGHT LINE WHICH INTERSECTS THE NORTHERLY LINE OF SAID LOT 2 A DISTANCE OF 30 FEET EAST OF THE NORTHWEST CORNER OF SAID LOT AND WHICH INTERSECTS THE SOUTHERLY LINE OF SAID LOT 2 A DISTANCE OF 25 FEET EAST OF SOUTHWEST CORNER OF SAID LOT 2), IN COOK COUNTY, ILLINOIS.

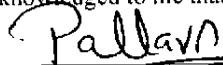
PROPERTY ADDRESS: 505 N MEACHAM RD, SCHAUMBURG, IL 60173

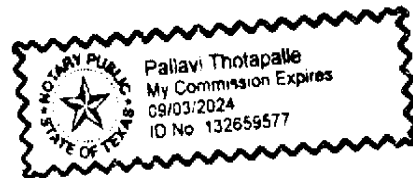
IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on DECEMBER 14, 2020.
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE


HUNTER R. ALDRIEDGE, VICE PRESIDENT

STATE OF TEXAS COUNTY OF DALLAS) ss.

On DECEMBER 14, 2020, before me, PALLAVI THOTAPALLE, personally appeared HUNTER R. ALDRIEDGE known to me to be the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.


PALLAVI THOTAPALLE (COMMISSION EXP. 09/03/2024)
NOTARY PUBLIC



POD: 20201208
QL80401201M - LR - IL

