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Doc# 2102528049 Fee \$93.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH COOK COUNTY CLERK

DATE: 01/25/2021 02:09 PM PG: 1 OF 3

Satisfaction of Mortgage/Lien Release

Recording requested and prepared by: Nancy Donovan (563) 362-0426 3260 E. 53rd St., Davenport, IA 52807 Return Recording to: Nancy Donovan, Fortress Bank, 3260 E. 53rd St., Davenport, IA 52807

Lenders Loan Number: 7000000/2608

Min: 1002497-0000053652-8 MERS Phone: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc., as nominee for the beneficial owner, its successors and assigns, whose address is P.O. Box 2026, Flint, MI 48501-2026, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that the beneficial owner has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Mortgagee: Compass Mortgage, Inc.

Mortgagor: Mina Azimi and Alireza Azimi as co-trustees of the Amanat Trust dated November 3, 2014

Dated: March 16, 2020

Date Recorded: March 19, 2020

Document/Instrument#: 2007908098

Book/Liber/Reel #:

Page No.: County: Cook State: Illinois

See attached EXHIBIT "A"

S P S S M SC E

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Authorized, has duly executed the foregoing instrument on the Aday of Authorized, 2020.

Mortgage Electronic Registration Systems, Inc.

Lisa Lewis, Assistant Secretary

State of lowa
County of Scott

On the day of Authorized and Mortgage Electronic Registration Systems, Inc., who resides at P.O. Box 2026, Flint, MI 48501-2026, the corporation described in and which executed the foregoing instrument, that her knows the seal of said corporation; that seal affixed to said instrument is such corporation seal; that it was so affixed by order of the board of directors of said corporation, and that he signed his name thereto by like order.

In witness whereof I hereunto set my hand and official seal.

BRENDA SPETH Commission Number 703870 My Commission Expires June 27, 2021

IN WITNESS 'VI'EREOF, the said Mortgage Electronic Registration Systems, Inc., by the officer duty

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EXHIBIT A

PARCEL 1:

UNIT 814 IN HARBOR DRIVE CONDOMINIUM AS DELINEATED ON THE SURVEY OF LOTS 1 AND 2 IN HARBOR POINT UNIT NUMBER 1, BEING A SUBDIVISION OF PART OF THE SOUTH WEST FRACTIONAL QUARTER OF FRACTIONAL SECTION 10, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN. WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 22935653, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON FLEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENTS OF ACCESS FOR THE BENEFIT OF PARCEL 1, AFORESAID THROUGH, OVER AND ACROSS LOT 3 IN BLOCK 2, OF SAID HARPOR POINT UNIT NUMBER 1, ESTABLISHED PURSUANT TO ARTICLE III OF DECLARATION RECORDED AS DOCUMENT NUMBER 22935651, AS AMENDED FROM TIME TO TIME, AND AS CREATED BY DEED RECORD LD AS DOCUMENT NUMBER 22935653.

Unit Columnia Coloration Office Commonly known as: 155 North Harbor D.ivo, Unit 814; Chicago, IL 60601

PIN Number: 17-10-401-005-1098