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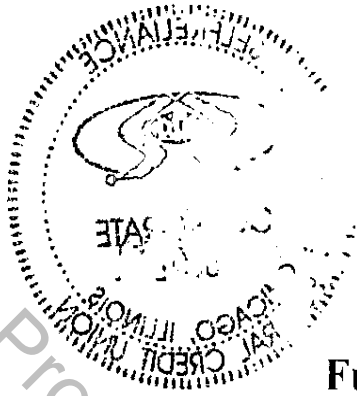
Doc# 2102533061 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 01/25/2021 02:49 PM PG: 1 OF 3



Full Satisfaction And Release of Mortgage

SELFRELIANCE FEDERAL CREDIT UNION F/K/A SELFRELIANCE
UKRAINIAN AMERICAN FEDERAL CREDIT UNION
2332 West Chicago Avenue - Chicago, Illinois 60622
a corporation existing under the laws of the United States of America

for and in consideration of the payment and the indebtedness secured by the Mortgage hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto VALERIY M. STRUS, A/K/A VALERIY STRUS AND LYUDMYLA DASHIVSKA, N/K/A LYUDMYLA J. STRUS, HIS WIFE

of the County of **COOK** and State of **ILLINOIS**, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

16TH day of **APRIL**, A.D. **2015**, and recorded in the Recorder's Office of

COOK County, in the State of **ILLINOIS**, in book

of records, on page _____, as document No. **1511249063**, and a certain Assignment of Rents dated the _____ day of _____, and recorded in the Recorder's

Office of _____ County, in the State of _____, in book _____, as document No. _____, to the premises

therein described, as follows, to wit:
SEE ATTACHED LEGAL DESCRIPTION.

Permanent Tax No.: 02-09-202-018-1032

Property Address: 1356 N. STERLING AVE., UNIT 204., PALATINE 60067

Situated in the **CITY** of **PALATINE**, County of **COOK**, State of **ILLINOIS**, together with the appurtenances and privileges thereunto belonging or appertaining.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be

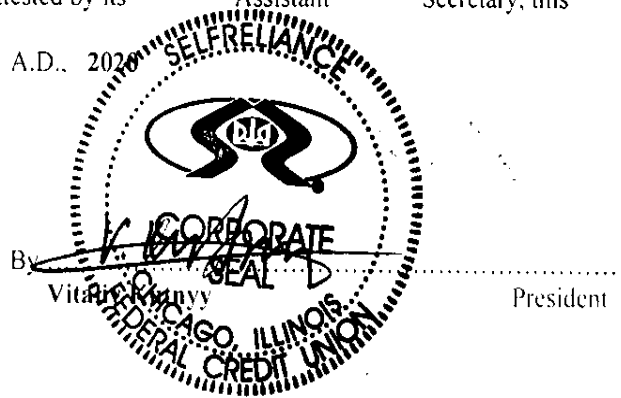
Signed to these presents by its _____ President, and attested by its _____ Assistant Secretary, this

16TH day of SEPTEMBER

A.D., 2020

ATTEST:

Ivan Buryadnyk
Ivan Buryadnyk Assistant Secretary



STATE OF ILLINOIS

COUNTY OF COOK

ss.

I, Christine Siutryk the undersigned, a Notary Public

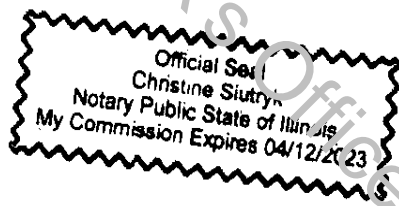
in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Vitaliy Kutnyy personally known to me to be the President of Selfreliance Federal Credit Union /a Selfreliance Ukrainian American Federal Credit Union a corporation, and Ivan Buryadnyk personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 16TH day of SEPTEMBER, A.D. 2020

Christine Siutryk
Notary Public

THIS INSTRUMENT WAS PREPARED BY:

Nataliya Goy
Mortgage Loan Officer
NMLS MLO ID 1383001
Selfreliance FCU
NMLS 537122
2332 W Chicago Avenue
Chicago, Illinois 60622



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PARCEL 1:
 UNIT 1356-204 IN FOREST EDGE CONDOMINIUM NUMBER 4, AS
 DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:
 THAT PART OF THE FOLLOWING DESCRIBED PROPERTY LYING SOUTHERLY
 OF A LINE PARALLEL WITH THE SOUTHERLY LINE OF DUNDEE ROAD AS
 DEDICATED BY DOCUMENT NUMBER 22114867 DRAWN THROUGH A POINT IN
 THE WEST LINE OF THE NORTHEAST 1/4 OF SECTION 9, TOWNSHIP 42
 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN; SAID
 POINT BEING 310.00 FEET SOUTH OF THE SOUTHERLY LINE OF SAID
 DUNDEE ROAD AS MEASURED ALONG SAID WEST LINE, TO WIT: THAT PART
 OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 9, TOWNSHIP 42
 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED
 AS FOLLOWS: COMMENCING AT A POINT IN THE WEST LINE OF THE EAST
 362.35 FEET OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SAID
 SECTION 9, THAT IS 260 FEET NORTH OF THE SOUTH LINE OF THE
 NORTHEAST 1/4 OF SAID SECTION 9; THENCE WEST AT RIGHT ANGLES TO
 THE WEST LINE OF THE AFORESAID EAST 362.35 FEET FOR A DISTANCE
 OF 580 FEET; THENCE NORTHWESTERLY ALONG A LINE THAT FORMS AN
 ANGLE OF 77 DEGREES 34 MINUTES 32 SECONDS TO THE RIGHT WITH A
 PROLONGATION WITH THE LAST DESCRIBED COURSE, FOR A DISTANCE OF
 469.69 FEET; THENCE WESTERLY ALONG A LINE THAT INTERSECTS THE
 WEST LINE OF THE NORTHEAST 1/4 OF SAID SECTION 9 AT A POINT
 753.61 FEET NORTH OF THE CENTER OF SAID SECTION 9 FOR A
 DISTANCE OF 93.51 FEET, MORE OR LESS, TO A POINT IN THE
 WESTERLY LINE OF STERLING AVENUE, ACCORDING TO THE PLAT THEREOF
 RECORDED NOVEMBER 9, 1972 AS DOCUMENT NUMBER 22114867, TO THE
 PLACE OF BEGINNING; THENCE CONTINUING WESTERLY ALONG A
 CONTINUATION OF THE LAST DESCRIBED COURSE, FOR A DISTANCE OF
 200.98 FEET TO A POINT IN THE WEST LINE OF THE NORTHEAST 1/4 OF
 SAID SECTION 9; THENCE NORTH ALONG THE WEST LINE OF THE
 NORTHEAST 1/4 OF SAID SECTION 9, FOR A DISTANCE OF 703.84 FEET
 TO A POINT IN THE SOUTH LINE OF DUNDEE ROAD, ACCORDING TO THE
 PLAT THEREOF RECORDED NOVEMBER 9, 1972 AS DOCUMENT NUMBER
 22114867; THENCE EASTERLY ALONG THE SOUTH LINE OF DUNDEE ROAD
 FOR A DISTANCE OF 445.22 FEET TO A POINT IN THE WESTERLY LINE
 OF THE AFORESAID STERLING AVENUE; THENCE SOUTHERLY ALONG THE
 WESTERLY LINE OF STERLING AVENUE FOR A DISTANCE OF 856 FEET TO
 THE PLACE OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS; WHICH
 SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF
 CONDOMINIUM RECORDED AS DOCUMENT NO. 87630894, AS AMENDED,
 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON
 ELEMENTS.

PARCEL 2:
 THE EXCLUSIVE RIGHT TO THE USE OF GARAGE SPACE NO. 1356-204G, A
 LIMITED COMMON ELEMENT AS DELINEATED ON A SURVEY ATTACHED TO
 THE DECLARATION AFORESAID RECORDED AS DOCUMENT NO. 87630894 IN
 COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 02-09-202-018-1032