

# UNOFFICIAL COPY



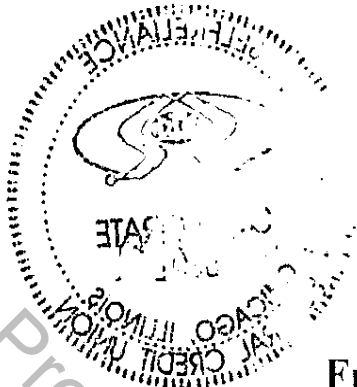
Doc# 2102533062 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 01/25/2021 02:49 PM PG: 1 OF 3



## Full Satisfaction And Release of Mortgage

SELFRELIANCE FEDERAL CREDIT UNION F/K/A SELFRELIANCE  
UKRAINIAN AMERICAN FEDERAL CREDIT UNION  
2332 West Chicago Avenue - Chicago, Illinois 60622  
a corporation existing under the laws of the United States of America

for and in consideration of the payment and the indebtedness secured by the Mortgage hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto VALERIY M. STRUS, A/K/A VALERIY STRUS AND LYUDMYLA DASHIVSKA, N/K/A LYUDMYLA J. STRUS, HIS WIFE

of the County of **COOK** and State of **ILLINOIS**, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

**16TH** day of **APRIL**, A.D. **2015**, and recorded in the Recorder's Office of

**COOK** County, in the State of **ILLINOIS**, in book

of records, on page \_\_\_\_\_, as document No. **1511249063**, and a certain Assignment of Rents dated the \_\_\_\_\_ day of \_\_\_\_\_, and recorded in the Recorder's

Office of \_\_\_\_\_ County, in the State of \_\_\_\_\_, in book \_\_\_\_\_, as document No. \_\_\_\_\_, to the premises

therein described, as follows, to wit:  
**SEE ATTACHED LEGAL DESCRIPTION.**

Permanent Tax No.: 02-09-202-018-1032

Property Address: 1356 N. STERLING AVE., UNIT 204., PALATINE 60067

Situated in the **CITY** of **PALATINE**, County of **COOK**, State of **ILLINOIS**, together with the appurtenances and privileges thereunto belonging or appertaining.

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

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IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be

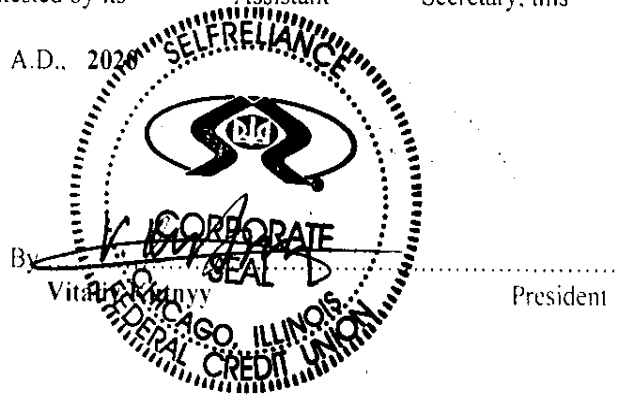
Signed to these presents by its \_\_\_\_\_ President, and attested by its \_\_\_\_\_ Assistant Secretary, this

16TH day of SEPTEMBER

A.D., 2020

ATTEST:

*Ivan Buryadnyk*  
Ivan Buryadnyk Assistant Secretary



STATE OF ILLINOIS

COUNTY OF COOK

ss.

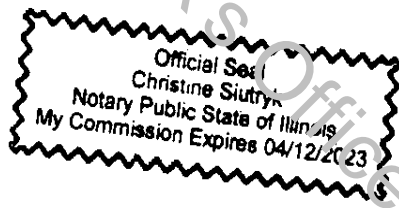
I, *Christine Siutryk* the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Vitaliy Kutnyy personally known to me to be the President of Selfreliance Federal Credit Union *aka* Selfreliance Ukrainian American Federal Credit Union a corporation, and Ivan Buryadnyk personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 16TH day of SEPTEMBER, A.D. 2020

*Christine Siutryk*  
Notary Public

THIS INSTRUMENT WAS PREPARED BY:  
Nataliya Goy  
Mortgage Loan Officer  
NMLS MLO ID 1383001  
Selfreliance FCU  
NMLS 537122  
2332 W Chicago Avenue  
Chicago, Illinois 60622



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PARCEL 1:  
 UNIT 1356-204 IN FOREST EDGE CONDOMINIUM NUMBER 4, AS  
 DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:  
 THAT PART OF THE FOLLOWING DESCRIBED PROPERTY LYING SOUTHERLY  
 OF A LINE PARALLEL WITH THE SOUTHERLY LINE OF DUNDEE ROAD AS  
 DEDICATED BY DOCUMENT NUMBER 22114867 DRAWN THROUGH A POINT IN  
 THE WEST LINE OF THE NORTHEAST 1/4 OF SECTION 9, TOWNSHIP 42  
 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, SAID  
 POINT BEING 310.00 FEET SOUTH OF THE SOUTHERLY LINE OF SAID  
 DUNDEE ROAD AS MEASURED ALONG SAID WEST LINE, TO WIT: THAT PART  
 OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 9, TOWNSHIP 42  
 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED  
 AS FOLLOWS: COMMENCING AT A POINT IN THE WEST LINE OF THE EAST  
 362.35 FEET OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SAID  
 SECTION 9, THAT IS 260 FEET NORTH OF THE SOUTH LINE OF THE  
 NORTHEAST 1/4 OF SAID SECTION 9; THENCE WEST AT RIGHT ANGLES TO  
 THE WEST LINE OF THE AFORESAID EAST 362.35 FEET FOR A DISTANCE  
 OF 580 FEET; THENCE NORTHWESTERLY ALONG A LINE THAT FORMS AN  
 ANGLE OF 77 DEGREES 34 MINUTES 32 SECONDS TO THE RIGHT WITH A  
 PROLONGATION WITH THE LAST DESCRIBED COURSE, FOR A DISTANCE OF  
 469.69 FEET; THENCE WESTERLY ALONG A LINE THAT INTERSECTS THE  
 WEST LINE OF THE NORTHEAST 1/4 OF SAID SECTION 9 AT A POINT  
 753.61 FEET NORTH OF THE CENTER OF SAID SECTION 9 FOR A  
 DISTANCE OF 93.51 FEET, MORE OR LESS, TO A POINT IN THE  
 WESTERLY LINE OF STERLING AVENUE, ACCORDING TO THE PLAT THEREOF  
 RECORDED NOVEMBER 9, 1972 AS DOCUMENT NUMBER 22114867, TO THE  
 PLACE OF BEGINNING; THENCE CONTINUING WESTERLY ALONG A  
 CONTINUATION OF THE LAST DESCRIBED COURSE, FOR A DISTANCE OF  
 200.98 FEET TO A POINT IN THE WEST LINE OF THE NORTHEAST 1/4 OF  
 SAID SECTION 9; THENCE NORTH ALONG THE WEST LINE OF THE  
 NORTHEAST 1/4 OF SAID SECTION 9, FOR A DISTANCE OF 703.84 FEET  
 TO A POINT IN THE SOUTH LINE OF DUNDEE ROAD, ACCORDING TO THE  
 PLAT THEREOF RECORDED NOVEMBER 9, 1972 AS DOCUMENT NUMBER  
 22114867; THENCE EASTERLY ALONG THE SOUTH LINE OF DUNDEE ROAD  
 FOR A DISTANCE OF 445.22 FEET TO A POINT IN THE WESTERLY LINE  
 OF THE AFORESAID STERLING AVENUE; THENCE SOUTHERLY ALONG THE  
 WESTERLY LINE OF STERLING AVENUE FOR A DISTANCE OF 856 FEET TO  
 THE PLACE OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS; WHICH  
 SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF  
 CONDOMINIUM RECORDED AS DOCUMENT NO. 87630894, AS AMENDED,  
 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON  
 ELEMENTS.

PARCEL 2:  
 THE EXCLUSIVE RIGHT TO THE USE OF GARAGE SPACE NO. 1356-204G, A  
 LIMITED COMMON ELEMENT AS DELINEATED ON A SURVEY ATTACHED TO  
 THE DECLARATION AFORESAID RECORDED AS DOCUMENT NO. 87630894 IN  
 COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 02-09-202-018-1032