



\*2102533065\*

Doc# 2102533065 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 01/25/2021 02:57 PM PG: 1 OF 2

**SATISFACTION OF MORTGAGE**

This Certifies that a certain Mortgage executed by Geraldine Mance, to Lake Mortgage Company, Inc. on the 27<sup>th</sup> day of December 2013 calling for \$87,000.000 and recorded in Mortgage Record No. 1402401068 in Cook County, State of Illinois, has been fully paid and satisfied, and the same is hereby released.

WITNESS our hand (s) and seal(s), this 21<sup>st</sup> day of October 2020.

ATTEST:

Susan M. Biggs  
Susan M. Biggs, Secretary

Peter S. Briggs II, Vice President

State of Indiana Lake          County, ss

Before me, the undersigned, a Notary Public in and for said County, this 21st day of October, 2020. Personally appeared Susan M. Biggs and Peter S. Briggs II respectively Secretary and Assist. Vice-President acknowledged the execution of the annexed satisfaction of mortgage.

Witness my hand and official seal.

Valerie M. Gilbert /Valerie M. Gilbert, Notary Public.

My Commission Expires 04/25/25

County of Residence Lake

This instrument was prepared by: Patti Caudle Lake Mortgage Co. Inc.  
4000 W. Lincoln Highway, Merrillville, IN. 46410.



LEGAL DESCRIPTION: SEE ATTACHED

S Y  
P 2  
S N  
M Y  
SC Y  
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INT AV  
D 11-10-20

# UNOFFICIAL COPY

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**UNIT NUMBER 105, TOGETHER WITH A PERPETUAL AND EXCLUSIVE USE OF PARKING AND STORAGE AREA DESIGNATED AS GS 105, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY: LOTS 1 AND 2, BOTH INCLUSIVE IN COLONIAL HEIGHTS CONDOMINIUM SUBDIVISION UNIT NO.1, BEING A SUBDIVISION OF PART OF THE EAST ½ OF THE SOUTHWEST ¼ OF SECTION 24, TOWNSHIP 37 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 23323318; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.**

PTN# 23-24-300-114-1005

514644/26830

A/K/A 87 PARLIAMENT DRIVE EAST PALOS HEIGHTS, IL 60463