



2102533092

Doc# 2102533092 Fee \$88.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN H. YARBROUGH

COOK COUNTY CLERK

DATE: 01/25/2021 03:39 PM PG: 1 OF 2

SUBORDINATION AGREEMENT

This agreement is made this August 03, 2020 by and between The Huntington National Bank, a national banking association (Subordinating Party), and Blueleaf Lending, LLC ISAOA, (New Lender). WITNESSETH, that WHEREAS, Subordinating Party is the holder of a mortgage recorded on August 24, 2018 in Document No. 1823604026 (the Subordinated Mortgage) covering the following described premises:
SEE ATTACHED EXHIBIT A

WHEREAS, New Lender will be the holder of a certain proposed mortgage (the New Mortgage) for an amount not to exceed \$439,000.00. NOW, THEREFORE, in consideration of the proposed mortgage loan to be made to Stuart A. Muller and Phyllis F. Muller by New Lender, as herein set forth, the Subordinating Party hereby covenants and agrees with New Lender that the Subordinated Mortgage in the amount of \$341,300.00, will be and shall continue to be subject and subordinate in lien to the New Mortgage and interest thereon, and to all advances to be made thereon, including all sums advanced for the purpose of paying fees, brokerage, and other expenses incident to the obtaining or making of the New Mortgage, in an amount not to exceed \$439,000.00.

This agreement shall be binding upon and inure to the benefit of the parties to this agreement, their respective heirs, personal representatives, successors, and assigns.
IN WITNESS WHEREOF, the said Subordinating Party has executed this agreement on the day and year first above written.

The Huntington National Bank

By Sheila Boddie-Tucker

Typed Name: Sheila Boddie-Tucker
Office: Staff Officer

State Of Ohio
County of Franklin

The foregoing instrument was acknowledged before me this August 03, 2020, by Sheila Boddie-Tucker, a Staff Officer of The Huntington National Bank, a national banking association, on behalf of the association.

WITNESS my hand and official seal.

Sharon D Sanders
Notary Public

My Commission expires: May 21, 2022

This Document Prepared by:
The Huntington National Bank
GW1N12
5555 Cleveland Avenue
Columbus, Ohio 43231
Jamiya White

HNB Account #5010545647
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SHARON D SANDERS
Notary Public
In and for the State of Ohio
My Commission Expires
May 21, 2022



2/2 BU1 CT+T

UNOFFICIAL COPY

LEGAL DESCRIPTION

Order No.: 20018804RL

For APN/Parcel ID(s): 10-11-417-005-0000

LOT 3 IN DAVID F. CURTIN'S THIRD ADDITION TO LINCOLNWOOD, BEING A SUBDIVISION OF THE SOUTH 1/3 OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 11, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THE SOUTH 1/3 OF THE SOUTH 10 ACRES OF THE WEST 20 ACRES OF THE SOUTH EAST 1/4 OF SECTION 11, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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