### **UNOFFICIAL COPY**

Doc#. 2102534235 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 01/25/2021 04:29 PM Pg: 1 of 3

#### PREPARED BY AND AFTER RECORDING MAIL TO:

**UPF WASHINGTON INCORPORATED** 12410 E MIRABEAU PKWY #100 SPOKANE VALLEY, WA 99216 Ref. No. 1366101(P)(E)

### FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

#### RELEASE OF MORTGAGE

MIN: 100037506014807250 MERS Phone: 1-888-679-6377

#### KNOW ALL PERSONS BY THESE PRESENTS:

That MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. (MERS), nominee for GMAC BANK, its successors and assigns, the current owner and holder of a certain Mortgage dated 2/23/2006, and executed by KAREN J. ORTIZ, , as Mortgagor(s), and MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. (MERS), as nominee for GMAC BANK, its successors and assigns, as Mortgagee, and recorded in the office of the Cook County Recorder, State of Illinois, on 3/10/2006, in Book N/A, Page N/A, Document No. 0606926017, does hereby release and discharge the lien of said mortgage in Cook County, State of Illinois.

Legal: THE WEST 38 1/2 FEET OF THE PRINT THE P

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DATED: 8/22/2020

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. (MERS), AS DESIGNATED NOMINEE FOR GMAC BANK, ITS SUCCESSORS AND ASSIGNS

Loan # 0037610623	BY: Michelle Steinmetzer, Vice President
	Michelle Steinmetzer, Vice President
STATE OF WASHINGTON County of Spokane	) }

On 08/22/2520 before me, the undersigned Notary Public, personally appeared MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC., by and through Michelle Steinmetzer, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

TAMI SPENCER **NOTARY PUBLIC** STATE OF WASHINGTON COMMISSION NUMBER 189748 OMMISSION EXPIRES JAN. 11, 2021

MOTARY PUBLIC in and for the State of WASHINGTON

Printed Name:

Tami Spencer

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1/11/2021

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#### EXHIBIT "A"

THE WEST 38 1/2 FEET OF LOT 1 IN BLOCK 2 IN CENTRAL SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

FARCEL ID NUMBER: 16-07-323-025-0000

COMMONLY ANOWN AS: 1013 WEST WASHINGTON BOULEVARD OAK PARK, IL 60302

NAS: IU. OAR.
ORCOOK COUNTY CONTROL ORGANICO I