

UNOFFICIAL COPY

Doc#: 2102642038 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 01/26/2021 09:32 AM Pg: 1 of 4

**PREPARED BY AND
AFTER RECORDING MAIL TO:**

UPF WASHINGTON INCORPORATED
12410 E MIRABEAU PKWY #100
SPOKANE VALLEY, WA 99216
Ref. No. 881431(P)(E)

**FOR THE PROTECTION OF THE OWNER, THIS
RELEASE SHALL BE FILED WITH THE RECORDER
OF THE REGISTRAR OF TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED OF TRUST WAS FILED.**

RELEASE OF MORTGAGE

MIN: 100196368002203191

MERS Phone: 1-888-679-6377

KNOW ALL PERSONS BY THESE PRESENTS:

That **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. (MERS)**, nominee for **GUARANTEED RATE, INC, its successors and assigns**, the current owner and holder of a certain Mortgage dated 1/23/2009, and executed by **STEPHEN LEE**, as Mortgagor(s), and **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. (MERS)**, as nominee for **GUARANTEED RATE, INC**, its successors and assigns, as Mortgagee, and recorded in the office of the Cook County Recorder, State of Illinois, on 1/30/2009, in Book N/A, Page 14, Document No. 0903008270, does hereby release and discharge the lien of said mortgage in Cook County, State of Illinois.

Legal: RECORDED AS DOCUMENT NUMBER 0817945067; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PIN: 14-20-110-040-1030

Commonly known as 4743 N CLARK ST #3N, CHICAGO IL 60640

(see next page for signatures and notary acknowledgment)

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DATED: 7/17/2020

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS
INC. (MERS), AS DESIGNATED NOMINEE FOR
GUARANTEED RATE, INC, ITS SUCCESSORS AND
ASSIGNS**

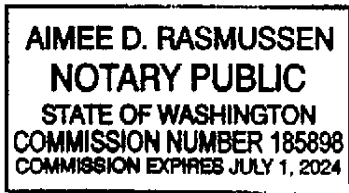
Loan # 0019407204

BY: Michelle Steinmetz
Michelle Steinmetz, Vice President

STATE OF WASHINGTON)
County of Spokane)

On 07/17/2020, before me, the undersigned Notary Public, personally appeared MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC., by and through Michelle Steinmetz, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.



Aimee D Rasmussen
NOTARY PUBLIC in and for the State of WASHINGTON
Printed Name: Aimee D Rasmussen
My commission expire 7/1/2024

Property of Coeur d'Alene County Clerk's Office

UNOFFICIAL COPY**TICOR TITLE INSURANCE COMPANY**

ORDER NUMBER: 2000 000642913 CH
STREET ADDRESS: 4743 N. CLARK ST. #3N
CITY: CHICAGO **COUNTY:** COOK COUNTY
TAX NUMBER: 14-20-110-040-1030

LEGAL DESCRIPTION:

UNIT NUMBER 3N AND G-5 IN THE 4743 CHASE PARK COMMONS CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOT 351 IN SHERIDAN DRIVE SUBDIVISION, BEING A SUBDIVISION OF THE NORTH 3/4 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH THAT PART OF THE WEST 1/2 OF THE NORTHWEST 1/4, WHICH LIES NORTH OF THE SOUTH 800 FEET THEREOF, AND EAST OF GREENBAY ROAD, EXCEPT THAT PART OF LOT 351 BELOW ELEVATION 36.24 IN CITY OF CHICAGO VERTICAL DATUM, DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF LOT 351 THENCE NORTH 86 DEGREES 56 MINUTES 59 SECONDS EAST (BEARINGS ARE ASSUMED FOR THE LEGAL PURPOSES ONLY), ALONG NORTHERLY LINE OF SAID LOT 351, 8.50 FEET; THENCE SOUTH 3 DEGREES 03 MINUTES 01 SECONDS EAST, 0.80 FEET TO THE POINT OF BEGINNING; THENCE NORTH 86 DEGREES 50 MINUTES 36 SECONDS EAST, 24.16 FEET; THENCE SOUTH 3 DEGREES 15 MINUTES 35 SECONDS EAST, 3.01 FEET; THENCE NORTH 86 DEGREES 24 MINUTES 52 SECONDS EAST, 29.13 FEET; THENCE SOUTH 3 DEGREES 09 MINUTES 24 SECONDS EAST, 6.50 FEET; THENCE NORTH 86 DEGREES 50 MINUTES 36 SECONDS EAST, 0.99 FEET; THENCE SOUTH 3 DEGREES 09 MINUTES 24 SECONDS EAST, 9.60 FEET; THENCE SOUTH 86 DEGREES 50 MINUTES 36 SECONDS WEST, 5.70 FEET; THENCE NORTH 3 DEGREES 09 MINUTES 24 SECONDS WEST, 0.17 FEET; THENCE SOUTH 86 DEGREES 50 MINUTES 36 SECONDS WEST, 1.60 FEET; THENCE SOUTH 3 DEGREES 09 MINUTES 24 SECONDS EAST, 0.27 FEET; THENCE SOUTH 86 DEGREES 50 MINUTES 36 SECONDS WEST, 44.97 FEET; THENCE NORTH 3 DEGREES 15 MINUTES 44 SECONDS WEST, 19.21 FEET TO THE POINT OF BEGINNING, AND EXCEPT THAT PART OF LOT 351 BELOW ELEVATION 36.24 IN CITY OF CHICAGO VERTICAL DATUM, DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHWEST CORNER OF SAID LOT 351; THENCE NORTH 86 DEGREES 56 MINUTES 59 SECONDS EAST ALONG SOUTHERN LINE OF SAID LOT 351, 8.42 FEET; THENCE NORTH 3 DEGREES 03 MINUTES 01 SECONDS WEST, 0.83 FEET TO THE POINT OF BEGINNING; THENCE NORTH 3 DEGREES 15 MINUTES 44 SECONDS WEST, 19.18 FEET; THENCE NORTH 87 DEGREES 04 MINUTES 59 SECONDS EAST, 39.79 FEET; THENCE SOUTH 3 DEGREES 04 MINUTES 04 SECONDS EAST, 5.88 FEET; THENCE NORTH 86 DEGREES 55 MINUTES 56 SECONDS EAST, 7.66 FEET; THENCE NORTH 3 DEGREES 04 MINUTES 04 SECONDS WEST, 2.08 FEET; THENCE NORTH 86 DEGREES 55 MINUTES 56 SECONDS EAST, 5.64 FEET; THENCE SOUTH 3 DEGREES 04 MINUTES 04 SECONDS EAST, 5.66 FEET; THENCE SOUTH 86 DEGREES 55 MINUTES 56 SECONDS WEST, 0.60 FEET; THENCE SOUTH 3 DEGREES 04 MINUTES 04 SECONDS EAST, 6.70 FEET; THENCE SOUTH 86 DEGREES 55 MINUTES 56 SECONDS WEST, 28.54 FEET; THENCE SOUTH 4 DEGREES 59 MINUTES 14 SECONDS EAST, 2.98 FEET; THENCE SOUTH 87 DEGREES 04 MINUTES 59 SECONDS WEST, 23.98 FEET; TO THE POINT OF BEGINNING IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM

(CONTINUED)

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