## UNOFFICIAL COPY

Doc#. 2102655054 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 01/26/2021 10:47 AM Pg: 1 of 2

#### PREPARED BY AND AFTER RECORDING MAIL TO:

**UPF WASHINGTON INCORPORATED** 12410 E MIRABEAU PKWY #100 SPOKANE VALLEY, WA 99216 Ref. No. 2077936(P)(E)

### FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

#### RELEASE OF MORTGAGE

MIN: 100659682018100476 MERS Phone: 1-888-679-6377

#### KNOW ALL PERSONS BY THESE PRESENTS:

That MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. (MERS), as mortgagee, as nominee for LAKESIDE BANK, its successors and assigns, of a certain Mortgage dated 12/20/2018, and executed by KEVIN DREWYER, A SINGLE MAN, as No tgagor(s), and MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. (MERS), as mortgagee, as nominee for LAKESIDE BANK, its successors and assigns, and recorded in the office of the Cook County Recorder, State of Illinois, on 12/26/2018, in Book N/A, Page N/A, Document No. 183f 041 011, does hereby release and discharge the lien of said mortgage in Cook County, State of Illinois.

Legal: LOT 14 (EXCEPT THE EAST 1 INCH) IN BLOCK 1 IN P.W. SNOWHOOK'S DOUGLAS PARK ADDITION IN THE SOUTHWEST 1/4 OF SECTION 13, TOWNSHIP 39 NOTTH. RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUTNY, ILLINOIS. Office

PIN: 16-13-309-011-0000

Commonly known as 3033W LEXINGTON ST, CHICAGO IL 60612

(see next page for signatures and notary acknowledgment)

2102655054 Page: 2 of 2

# **UNOFFICIAL COPY**

DATED: 12/22/2020

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. (MERS), AS MORTGAGEE, AS NOMINEE FOR LAKESIDE BANK, ITS SUCCESSORS AND ASSIGNS

BY: Michelle Steinmetzer, Vice President

STATE OF WASHINGTON )
County of Spokane )

On 12/22/2020 before me, the undersigned Notary Public, personally appeared MORTGAGE ELECTRONIC GEGISTRATION SYSTEMS INC., by and through Michelle Steinmetzer, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/cre subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

AMANDA KIENKE
NOTARY PUBLIC
STATE OF WASHINGTON
COMMISSION NUMBER 20112071
COMMISSION DEPIRES AUGUST 3, 2024

MUMANUM MOTARY PUBLIC in and for the State of WASHINGTON Printed Name:

My commission expire

8/3/2024