

UNOFFICIAL COPY

Doc#. 2102655084 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 01/26/2021 11:17 AM Pg: 1 of 3

Prepared By and Return To:
Maged Farag
Collateral Department
Meridian Asset Services, LLC
3201 34th Street South, Suite 310
St. Petersburg, FL 33711
(727) 497-4650

APN/PIN# 30 17-314-035-1022

Space above for Recorder's use

Loan No: 3711538



13259669

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **J.P. MORGAN MORTGAGE ACQUISITION CORP.**, whose address is **383 MADISON AVENUE, 8TH FLOOR, NEW YORK, NY 10179**, (ASSIGNOR), does hereby grant, assign and transfer to **CIM TRUST 2020-R6**, whose address is **500 DELAWARE AVENUE, 11TH FLOOR, WILMINGTON, DE 19801, C/O WILMINGTON SAVINGS FUND SOCIETY, FSB, AS OWNER TRUSTEE**, (ASSIGNEE), its successors, transferees and assigns forever, an beneficial interest under that certain mortgage, together with the certain note(s) described therein with all interest, penalties, and any rights due or to become due thereon.

Date of Mortgage: **11/8/2006**

Original Loan Amount: **\$82,650.00**

Executed by (Borrower(s)): **DONNA M TROPP**

Original Lender: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR INTERVALE MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS**

Filed of Record: In Book/Liber/Volume N/A, Page N/A

Document/Instrument No: **0632205429** in the Recording District of Cook, IL, Recorded on **11/20/2006**.

Legal Description: **SEE EXHIBIT "A" ATTACHED**

Property more commonly described as: **1030 HIRSCH BLVD 302, CALUMET CITY, ILLINOIS 60409**

IN WITNESS WHEREOF, the undersigned by its duly elected officers and pursuant to proper authority of its board of directors has duly executed, sealed, acknowledged and delivered this assignment.

Date: **12/10/2020**

J.P. MORGAN MORTGAGE ACQUISITION CORP., BY MERIDIAN ASSET SERVICES, LLC, ITS ATTORNEY-IN-FACT


By: **TIFFANY ALMEYDA**
Title: **VICE PRESIDENT**


Witness Name: **JARED CROSS**

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A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT

State of **FLORIDA**
County of **PINELLAS**

On 12/10/2020, before me, **BRIANNA DAVIAU**, a Notary Public, personally appeared **TIFFANY ALMEYDA, VICE PRESIDENT** of/for **MERIDIAN ASSET SERVICES, LLC, AS ATTORNEY-IN-FACT FOR J.P. MORGAN MORTGAGE ACQUISITION CORP.**, personally known to me, or who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of **FLORIDA** that the foregoing paragraph is true and correct. I further certify the foregoing instrument was acknowledged before me by means of physical presence or online notarization and that **TIFFANY ALMEYDA**, signed, sealed, attested and delivered this document as a voluntary act in my presence.

Witness my hand and official seal.



(Notary Name): **BRIANNA DAVIAU**
My commission expires: **5/20/2024**

Brianna Daviau
Notary Public
State of Florida
Comm# HH002315
Expires 5/20/2024



UNOFFICIAL COPY**EXHIBIT "A"****PARCEL 1:**

UNIT NUMBER 302 #1030 AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: THAT PART OF THE WEST 15 ACRES OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 36 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE INTERSECTION OF CHICAGO AND MICHIGAN CITY ROAD AND BURNHAM AVENUE, 360 FEET TO A POINT; THENCE 296.76 FEET TO A POINT; THENCE 227.2 FEET TO A POINT IN THE CENTER LINE OF SAID CHICAGO AND MICHIGAN CITY ROAD; THENCE NORTHWESTERLY IN THE CENTER LINE OF SAID CHICAGO AND MICHIGAN CITY ROAD 325.25 FEET TO THE POINT OF BEGINNING IN CALUMET CITY, COOK COUNTY, ILLINOIS, ALSO LOT 1 IN BLOCK 1 IN FOREST RIDGE ADDITION TO CALUMET CITY, A SUBDIVISION OF THE WEST 3/8 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 LYING SOUTH OF THE CENTER OF CHICAGO AND MICHIGAN CITY ROAD IN SECTION 17, TOWNSHIP 36 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM MADE BY STANDARD BANK AND TRUST COMPANY AS TRUSTEE UNDER TRUST AGREEMENT DATED MARCH 24, 1972 AND KNOWN AS TRUST NUMBER 3738, 3739, 3740, 3741, 3742 AND 3743 AND BY STANDARD BANK AND TRUST COMPANY, AS TRUSTEE UNDER TRUST AGREEMENT DATED AUGUST 11, 1972 AND KNOWN AS TRUST NUMBER 3813, AND RECORDED AS DOCUMENT 22238803; AND FILED WITH THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS AS DOCUMENT LR 2678114; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF CONDOMINIUM AND AS DELINEATED ON SURVEY ATTACHED THERETO AS EXHIBIT "A" DATED JANUARY 18, 1973 AND RECORDED MARCH 5, 1973 AS DOCUMENT 22238803 AND FILED IN THE OFFICE OF THE REGISTRAR OF TITLES MARCH 5, 1973 AS DOCUMENT LR2678114 AND AS CREATED BY DEED FROM STANDARD BANK AND TRUST COMPANY, A CORPORATION OF ILLINOIS, AS TRUSTEE UNDER TRUST AGREEMENT DATED MARCH 24, 1972 AND KNOWN AS TRUST NUMBER 3738, 3739, 3740, 3741, 3742, AND 3743 AND STANDARD BANK AND TRUST COMPANY, A CORPORATION OF ILLINOIS, AS TRUSTEE UNDER TRUST AGREEMENT DATE AUGUST 11, 1972 AND KNOWN AS TRUST NUMBER 3813 TO JOSEPH TRAFFICANTA DATED APRIL 20, 1973 AND RECORDED AUGUST 13, 1973 AS DOCUMENT 22335839 AND FILED AUGUST 13, 1973 AS DOCUMENT LR2710146 FOR PARKING PURPOSES OVER PARKING AREA NO. 1, ALL IN COOK COUNTY, ILLINOIS.

PARCEL # 30-17-314-035-1022

MORE COMMONLY KNOWN AS: 1031 HIRSCH BLVD #302, CALUMET CITY, IL 60409