JNOFFICIAL CC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#. 2102655160 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 01/26/2021 12:29 PM Pg: 1 of 1

RELEASE MORTGAGE

Pursuant to 765 III. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY TLESF PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from WILLIAM J. SUSINKA AND THEODORE D. KUHNLOHE to JPMORGAN CHASE BANK, N.A., dated 09/30/2020 and recorded on 11/11/2020, in Book N/A at Page N/A, and/or as Document 2031625152 in the Recorder's Office of Cook County, State of Illinois, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, r. consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: LOT 11 IN BLOCK 39 IN IRVING PARK, A SUBDIVISION OF BLOCK 29 OF THE SOUTHEAST 1/4 AND THE NORTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 22, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PELYCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax/Parcel Identification number: 13-22-210-032-0000

Property Address: 3832 N KEELER AVE CHICAGO, IL 00641

Witness the due execution hereof by the owner of said mortgage on 12/28/2020. Py Clork's

JPMORGAN CHASE BANK, N.A.

Angela Williams

Angela William

Vice President - Document Execution

On 12/28/2020, before me appeared Angela Williams, to me personally known, who did say area s/he/they is (are) the Vice President - Document Execution of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Angela Ruth Payne - 60422, Notary Public

Lifetime Commission

layh Lux Pame

Prepared by/Record and Return to:

LIEN RELEASE

JPMORGAN CHASE BANK, N.A.

700 KANSAS LANE, MAIL CODE LA4-3120

MONROE LA 71203

Telephone Nbr: 1-866-756-8747

ANGELA RUTH PAYNE QUACHITA PARISH, LOUISIANA LIFETIME COMMISSION **NOTARY ID # 60422**

Loan No.: 1328490549