

# UNOFFICIAL COPY

Recording Requested By:  
USAA FEDERAL SAVINGS BANK

Doc#: 2102655263 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 01/26/2021 03:20 PM Pg: 1 of 2

When Recorded Return To:  
USAA FEDERAL SAVINGS BANK  
RELEASES  
P.O. BOX 612127  
DALLAS, TX 75261



## RELEASE OF MORTGAGE

USAA FEDERAL SAVINGS BANK # \*\*\*\*\*4153 "HERNANDEZ" Lender ID:N02 Cook, Illinois  
MIN #: 100105630015939180 SIS #: 1-818-679-6377

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR USAA FEDERAL SAVINGS BANK, ITS SUCCESSORS AND ASSIGNS holder of a certain mortgage, made and executed by ALICIA HERNANDEZ AND JULIA MURRAY, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR USAA FEDERAL SAVINGS BANK, ITS SUCCESSORS AND/OR ASSIGNS, in the County of Cook, and the State of Illinois, Dated: 10/26/2018 Recorded: 11/14/2018 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 1831822016, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026

Legal: LOT 10 IN THE SUBDIVISION OF THE NORTH 1/2 OF BLOCK 30 AS SAID BLOCK IS SHOWN ON THE MAP OF THE SUBDIVISION BY THE GALENA AND CHICAGO UNION RAILROAD COMPANY OF PART OF THE SOUTHEAST 1/4 OF SECTION 12, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF, RECORDED MARCH 24, 1863 IN BOOK 161 OF MAPS, PAGE 83, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 15-12-430-023-0000  
Property Address: 7421 WASHINGTON ST, FOREST PARK, IL 60130

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR USAA FEDERAL SAVINGS BANK, ITS SUCCESSORS AND ASSIGNS  
On December 28th, 2020

By:   
TSEDALE ALEMU, Assistant Secretary

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STATE OF Texas  
COUNTY OF Denton

On December 28th, 2020, before me, SYLVIA RAMIREZ, a Notary Public in and for Denton in the State of Texas, personally appeared TSEDALE ALEMU, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



SYLVIA RAMIREZ  
Notary Expires: 03/07/2023 #131921800



(This area for notarial seal)

Prepared By:

Valencia Metcalf, USAA FEDERAL SAVINGS BANK 2050 CYPRESS WATERS BLVD., SUITE B, COPPELL, TX 75019 1-855-430-8489

Property of Cook County Clerk's Office