

# UNOFFICIAL COPY

Doc#. 2102655203 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 01/26/2021 12:55 PM Pg: 1 of 2

RECORDING PREPARED BY / RETURN TO:  
First American Title Insurance Company - Michael Tanner Jensen  
10011 S. Centennial Parkway #340  
Sandy, UT 84070  
2000014313



MERS MIN: 100097000000284226; 888-679 MERS

## RELEASE OF MORTGAGE

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, Mortgage Electronic Registration Systems, Inc., as nominee for AmWest Funding Corp, its successors and assigns, hereby declares that the lien of said mortgage is forever discharged and satisfied.

Original Mortgagee: Mortgage Electronic Registration Systems, Inc., as nominee for AmWest Funding Corp, its successors and assigns

Original Mortgagor: Steve Y Song a single man

Recorded in Cook County, Illinois, on 1/3/2020 as Inst # 2000306171

Date of Mortgage: 12/06/2019

Property Address: 9655 Woods Dr Unit 1604, Skokie IL 60077

Legal Description: See attached Legal Description

PIN#: 10-09-304-031-1152

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of:  
11/23/2020

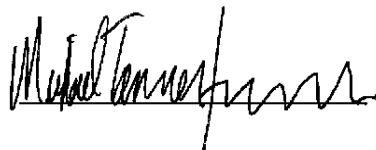
Mortgage Electronic Registration Systems, Inc., as nominee for AmWest Funding Corp, its successor and assigns

By: 

Paul Richards, Vice President  
by Power of Attorney dated

State of UT  
County of Salt Lake

This instrument was acknowledged and executed before me this 11/23/2020 by Paul Richards who acknowledge to be the Vice President of Mortgage Electronic Registration Systems, Inc., as nominee for AmWest Funding Corp, its successors and assigns, and that as such officer, being authorized so to do, signed the name of the corporation as such officer.





Notary Public  
My Commission expires: 5/31/2022

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## EXHIBIT "A"

UNIT 1604 AND PARKING SPACE P327, IN OPTIMA OLD ORCHARD WOODS OAK CONDOMINIUM, AS DELINEATED ON A PLAY OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: PART OF LOT 2 IN OLD ORCHARD WOODS SUBDIVISION OF PART OF THE EAST HALF OF THE SOUTHWEST QUARTER OF SECTION 9, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH PLAT OF SURVEY IS ATTACHED AS "EXHIBIT C" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED FEBRUARY 10, 2006, AS DOCUMENT NO. 0604139025, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office