

UNOFFICIAL COPY

Doc#: 2102606045 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 01/26/2021 09:46 AM Pg: 1 of 2

When Recorded Mail To:
Cenlar FSB
C/O Nationwide Title Clearing, Inc. 2100 Alt. 19
North
Palm Harbor, FL 34683

Loan Number 0101972040

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by MANUEL S PINTADO to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR PEOPLES HOME EQUITY INC., ITS SUCCESSORS AND ASSIGNS bearing the date 06/02/2017 and recorded in the Office of the Recorder of COOK County, in the State of Illinois, in Document # 1717822064.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:
SEE EXHIBIT A ATTACHED

Tax Code/PIN: 19-03-300-027-0000

Property more commonly known as: 4334 S. KEATING AVE, CHICAGO, IL 60632.

Dated on 12/22/20 (MM/DD/YYYY)
AMERIHOM MORTGAGE COMPANY, LLC

By: Tiffany White
Tiffany White VICE PRESIDENT

STATE OF NEW JERSEY COUNTY OF BURLINGTON

On 12/22/20 (MM/DD/YYYY) before me, Narissa Radcliff, Notary Public in and for said county, personally appeared Tiffany White, as VICE PRESIDENT of AMERIHOM MORTGAGE COMPANY, LLC who has/have satisfactorily identified him/her/themselves as the signer(s) to the above referenced document.

Narissa Radcliff
Narissa Radcliff
Notary Public - STATE OF NEW JERSEY
Commission expires: 10/09/2025

NARISSA RADCLIFF
NOTARY PUBLIC
STATE OF NEW JERSEY
ID # 50140182

MY COMMISSION EXPIRES OCT. 09, 2025

Document Prepared by: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE WAS FILED.

CENRC 419054165 AMERIHOM MORTGAGE C T212012-01:35:32 [C-2] RCN11



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Loan Number 0101972040

'EXHIBIT A'

THE SOUTH THIRTY (30) FEET OF LOT ONE HUNDRED THIRTY (130) IN FREDERICK H. BARLETT'S 48TH AVENUE SUBDIVISION OF LOT "A" (EXCEPT RAILROADS) IN CIRCUIT COURT PARTITION OF THE SOUTH HALF (1/2) AND THAT PART OF THE NORTH WEST QUARTER (1/4) LYING SOUTH OF THE ILLINOIS MICHIGAN CANAL RESERVE OF SECTION THREE (3), TOWNSHIP THIRTY-EIGHT (38) NORTH, RANGE THIRTEEN (13), EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.



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Property of Cook County Clerk's Office