

UNOFFICIAL COPY

Doc#: 2102606124 Fee: \$98.00

Karen A. Yarbrough

Cook County Clerk

Date: 01/26/2021 11:15 AM Pg: 1 of 3

Prepared By:

Select Portfolio Servicing, Inc.
3217 S. Decker Lake Drive
Salt Lake City, UT 84119
(800) 258-8602

When recorded mail to:

Solidifi Title & Closing
88 Silva Lane, Suite 210
Middletown, RI 02842

Client Ref. #: 0028425397

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned, JP Morgan Chase Bank, National Association, successor in interest by purchase from the Federal Deposit Insurance Corporation as Receiver of Washington Mutual Bank F/K/A Washington Mutual Bank, FA by Select Portfolio Servicing, Inc. as Attorney in Fact, whose address is, 3217 S. Decker Lake Drive, Salt Lake City, Utah 84119 hereby assign and transfer to U.S. Bank NA, successor trustee to Bank of America, NA, successor in interest to LaSalle Bank NA, as trustee, on behalf of the holders of the WaMu Mortgage Pass-Through Certificates, Series 2007-OA6 whose address is c/o Select Portfolio Servicing, Inc., 3217 S. Decker Lake Drive, Salt Lake City, Utah 84119, all its right, title and all beneficial interest in and to a certain Mortgage, executed by Bobby Harris, a married man to Washington Mutual Bank, FA bearing the date of May 30, 2007 and recorded on July 2, 2007, with an original loan amount of \$490,500.00 in the office of the Recorder of Cook County, State of IL, in Book NA at Page NA or Instrument # 0718326226.

Property Address: 556 E 32nd Street, Unit A, Chicago, IL 60616

Legal Description: See Attached Exhibit A.

PIN # APN: 17-34-224-011-0000

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IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

DEC 16 2020

**JP Morgan Chase Bank, National Association,
successor in interest by purchase from the
Federal Deposit Insurance Corporation as
Receiver of Washington Mutual Bank F/K/A
Washington Mutual Bank, FA by Select
Portfolio Servicing, Inc. as Attorney in Fact**



By: [Signature]

Name: Miguel Bocanegra
Document Control Officer

Title: _____

State of Utah

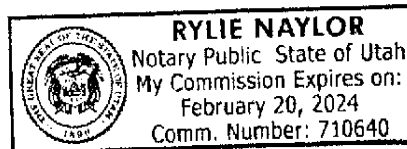
County of SALT LAKE

On DEC 16 2020, before me, Rylie Naylor, Notary Public,

personally appeared Miguel Bocanegra Document Control Officer (Name, Title)
of Select Portfolio Servicing, Inc. as Attorney in Fact for JP Morgan Chase Bank, National Association, successor in
interest by purchase from the Federal Deposit Insurance Corporation as Receiver of Washington Mutual Bank
F/K/A Washington Mutual Bank, FA, personally known to me or proved to me on the basis of satisfactory evidence
to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that
he/she/they executed the same in he/her/their authorized capacity(ies), and that by his/her/their signature(s) on the
instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under penalty of perjury under the laws of the State of Utah that the foregoing
paragraph is true and correct.

WITNESS my hand and official seal:



[Signature]
Notary Public in and for said County and State

My Commission Expires: FEB 20 2024 (SEAL)

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EXHIBIT A

PARCEL 1: THE SOUTH 31.00 FEET OF THE EAST 68.51 FEET OF THE FOLLOWING DESCRIBED PROPERTY TAKEN AS A TRACT:

THAT PART OF LOT 9 LYING WEST OF THE NORTHWARD EXTENSION OF THE EAST LIEN OF 66 FOOT WIDE SOUTH ELLIS AVENUE IN RESUBDIVISION OF LAKE MEADOWS NUMBER 2, BEING A CONSOLIDATION OF LOTS AND PART OF LOTS AND VACATED STREETS AND ALLEY IN THE NORTHEAST FRACTIONAL QUARTER OF SECTION 34, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN RECORDED NOVEMBER 27, 1959 AS DOCUMENT NUMBER 1890949, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASTMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS OVER THE COMMON AREAS LOCATED ON THAT PART OF LOT 9 LYING WEST OF THE NORTHWARD EXTENSION OF THE EAST LIEN OF 66 FOOT WIDE SOUTH ELLIS AVENUE IN RESUBDIVISION OF LAKE MEADOWS NUMBER 2, AS GRANTED IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENT FOR LAKE MEADOWS TOWN HOMES | RECORDED DECEMBER 30, 1997 AS DOCUMENT 97981699.